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CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

1988 OCT -3 AM 10:56

88451716

PARTIAL
RELEASE OF MORTGAGE

Loan No. 1-38538-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

149

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE FIRST NATIONAL BANK OF LAKE FOREST u/t 7318 Dated 8/29/83

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. LR3580065 to the premises therein described to-wit:

71-77-2572



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of SEPTEMBER 1988

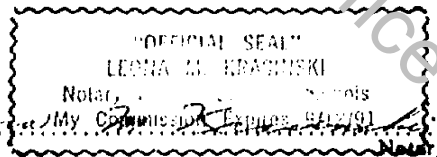
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Al. Anton...* Assistant Secretary By: *J. Lenzowski* Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

Cragin Federal Savings
5133 Fullerton Ave
Chicago, Ill 60639

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

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att:33

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PARCEL 3A

THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPT THE SOUTH 2.37 FEET OF SAID NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3B

THE SOUTH 22.00 FEET OF THE NORTH 55.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3C

THE SOUTH 22.00 FEET OF THE NORTH 77.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3D

THE SOUTH 22.00 FEET OF THE NORTH 99.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3E

THE SOUTH 22.00 FEET OF THE NORTH 121.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 124.12 FEET, AS MEASURED AT RIGHT ANGLES, TO THE NORTH LINE THEREOF OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES, TO THE WEST LINE THEREOF OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3F

THE SOUTH 22.00 FEET OF THE NORTH 143.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 2.37 FEET OF THE NORTH 124.12 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 3G

LOT 3, EXCEPT THE NORTH 143.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987, AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

*C/K/A 1929 Gulf Road
MT Prospect, Ill*

08-15-202-009

08-15-202-006

*Certificate of
Withdrawal from
Towns Recd
as Doc 87648494
87648495*

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