

UNOFFICIAL COPY

Trustee's Deed  
(JOINT TENANCY)

DEED dated September 20, 19 88

by First Illinois Bank of LaGrange,  
as trustee under the provisions of a deed, or deeds in trust,  
duly recorded and delivered to the said bank in pursuance  
of a trust agreement dated the 15th day of February,  
19 65, and known as Trust Number 339, grantor,  
in favor of Mohammad Ishaque and Rafat Ishaque,  
4627 North Winchester, #117, Chicago, Illinois

not as tenants in common, but as Joint Tenants, grantees,  
WITNESSETH, That grantor, in consideration of the sum of

Ten (\$10.00) ----- 00/100 Dollars and other good and valuable considerations in hand paid,  
and pursuant to the power and authority vested in the grantor, does hereby convey and quitclaim unto the  
grantees, in fee simple, the following described real estate, situated in the County of Cook  
and State of Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 OCT -3 AM 11:31

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and commonly known as: 1154 North Wheeling, Mount Prospect, Illinois  
together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise  
appertaining.

Real Estate Tax Number(s): 03-27-403-032-0000

IN WITNESS WHEREOF, the grantor as trustee aforesaid, has caused its corporate seal to be hereto affixed  
and has caused its name to be signed and attested to this deed by its duly authorized officers the day and year  
set forth above.

FIRST ILLINOIS BANK OF LAGRANGE  
as trustee aforesaid.

ATTEST: Virginia Lupper BY: [Signature]  
Trust Officer Land Trust Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed  
are personally known to me to be duly authorized officers of the First Illinois Bank  
of LaGrange and that they appeared before me this day in person and severally  
acknowledged that they signed and delivered this deed in writing as duly authorized  
officers of said corporation and caused the corporate seal to be affixed thereto pursuant  
to authority given by the Board of Directors of said corporation as their free and  
voluntary act, and as the free and voluntary act of said corporation for the uses  
and purposes therein set forth.

OFFICIAL SEAL  
LIANA GRIMM  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 30, 1994

Given under my hand and official seal, this 20th day of September 19 88  
Commission expires 19 [Signature]  
NOTARY PUBLIC

This instrument was prepared by First Illinois Bank of LaGrange, 14 S. LaGrange Road, LaGrange, IL

ADDRESS OF PROPERTY  
1154 North Wheeling Road,  
Mount Prospect, IL

THE ABOVE ADDRESS IS FOR STATISTICAL  
PURPOSES ONLY AND IS NOT A PART OF  
THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: B TWITT  
205 W RANBOLPH  
Ch, IL 60606  
(Name)  
(Address)  
(City, State, and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 833 - GG  
(Name)  
(Address)

88451773

12.00

(The Above Space For Recorder's Use Only)

COOK  
CO. I.C. C16  
1 6 0 8 7 0

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
93.50

VILLAGE OF MOUNT PROSPECT  
REAL ESTATE TRANSFER TAX  
1072.67  
SEP 29 1988

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
33.50  
RIDERS OR REVENUE STAMPS HERE

7-72-334  
MBS-ELK

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TRUSTEE'S DEED  
(JOINT TENANCY)

FIRST ILLINOIS BANK OF  
LAGRANGE

As Trustee

TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property of Cook County Clerk's Office

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## PARCEL 1:

THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 41.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTH WEST CORNER THEREOF

## PARCEL 2:

THE SOUTH 10.0 FEET OF THE NORTH 40.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 2.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTH WEST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE 120.97 FEET TO THE SOUTH EAST CORNER OF LOT 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 03-27-403-032-0000

Recorder's Office

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