

Marsha A. Kovacs  
One South Dearborn St.  
Chicago, Illinois 60603

**UNOFFICIAL COPY**

2 5 5 6

**RELEASE DEED**

**88452556**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN NUMBER: 0000318238

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **\*\*ASSIGNMENT OF RENTS\*\*** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, UNDER TRUST NO. 101778, DATED OCTOBER 1, 1979, AND NOT PERSONALLY

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **\*\*ASSIGNMENT OF RENTS\*\*** bearing date the 3RD day of OCTOBER, A.D. 19 79 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 25197306, and in book \*\*\* of records, on page \*\*\* as document No. 25197307, to the premises therein described as follows, to wit:

LOT 3 IN BLOCK 9 in SHIPMAN, BILL AND MERRIL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #13-35-224-006  
COMMONLY KNOWN AS: 3309-15 W. PALMER, CHICAGO, IL 60647

**88452556**

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10th day of AUGUST, A.D. 19 88

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By Ernest B. [Signature] Vice President

Attest: Marsha A. Kovacs Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



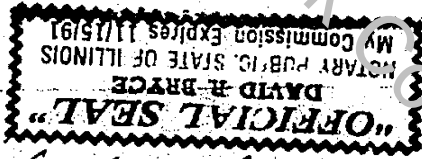
**CITICORP SAVINGS**

X Dean Pappas  
Mail To: 1126 Ashland Ave  
Wilmette, IL 60091

DEPT-01 RECORDING \$14.25  
TRAN 0353 10/03/88 10:06:00  
E \* 1-88-452556  
COOK COUNTY RECORDER



88452556



A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
1. DAVID H. BRUCE  
Vice President of the Citicorp Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARSHA A KOVACS ASSISTANT Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Assistant  
Vice President and MARSHA A KOVACS ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_  
12th August 88

STATE OF ILLINOIS  
COUNTY OF COOK  
as \_\_\_\_\_