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04/15/2010

01/09/2010

Commissioner of Public Safety  
POLICE OFFICER  
SHERIFF  
DEPUTY SHERIFF

Property of Cook County Clerk's Office

01/09/2010

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RETURN TO:  
UNION MORTGAGE CO., INC.  
P. O. BOX 790684  
DALLAS, TX 75379-0684

RETURN TO:

Book ..... Page  
Attest .....

Received and entered with

at ..... o'clock and ..... minutes

19.....

TO

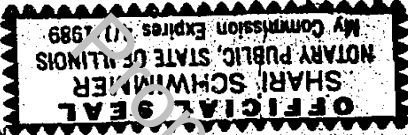
MORTGAGE

OF

ASSIGNMENT

88452143

3 OCT 83 11: 28



*Shari Schwimmer*  
1988

My commission expires:

Given under my hand and official seal this the 22ND day of AUGUST

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily in and as the act of said corporation.

whose name as President of WILSON BROTHERS  
I, the undersigned, SHARI SCHWIMMER  
EARNEST PEARSON

STATE OF ILLINOIS  
COUNTY OF COOK  
Corporate Acknowledgment

12.00 OCT-5-82 49619 88452143-A-116c

88-452143

Notary Public

My commission expires:

Given under my hand and official seal this

19.....

whose name signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and on behalf of said business.

trading as a partner of  
I, the undersigned, EARNEST PEARSON  
General Acknowledgment

STATE OF ILLINOIS  
COUNTY OF COOK

EARNEST PEARSON, Pres.

By *Earnest Pearson*  
WILSON BROTHERS  
(L.S.)

19..... and affixed its seal hereto.

In Witness Whereof, the assignor has duly executed this assignment this 22ND day of AUGUST

TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns, forever, together with a Home Improvement Retail Installment Contract and the money due and to become due thereon.

page of the County of Cook, Illinois, in Book of Deeds, Volume 1184, at

bearing date the 09th day of JULY 1988, in the office of the

RUBY LEE ALLEN, Notary Public, and recorded on the 09th day of JULY 1988, in the office of the

transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said

at or before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, ha \$ 3,009.60

in consideration of the sum of 3,009.60 in hand paid by UNION MORTGAGE COMPANY, INC.

located at 1000 BELLWOOD AVE., BELLWOOD ILLINOIS

Know all men by these presents, that WILSON BROTHERS

ASSIGNMENT OF MORTGAGE

PI# 16-16-117-043 AKA - 5508 W. Congress, Chg, IL

LOT 22 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE  
SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT  
STREETS) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST  
1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-452143