

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE 2 2 88452287

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by HARRY M. RUETSCHLIN, SINGLE AND CARRIE J. ZIMMERMAN, SINGLE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated SEPTEMBER 28, 1988

conveying the following described real estate, to-wit: LOT 20 IN PLANNED DEVELOPMENT GETTYSBURG ESTATES, BEING A SUB-DIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1987 AS DOCUMENT 87601514, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.00
T#444 TRAN 2629 10/03/88 10:08:09
#7100 # D * -88-452287
COOK COUNTY RECORDER

TAX KEY NUMBER: 02-26-305-018/02-26-305-015
P.A.: 2430 CHAPMAN COURT, ROLLING MEADOWS, IL 60008

88452287

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. ~~88452286~~ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXX~~, this 28TH day of SEPTEMBER, 19 88.

88452286

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

ATTEST:

88452287

By Diana J. Gay Asst. Vice President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

12.00

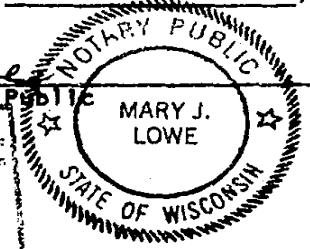
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President ~~XXXXXXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~XXXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 28TH day of SEPTEMBER, 19 88.

My commission expires July 12, 1992

This instrument drafted by: LISA D. FLECK
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

MAIL TO:
BOX 45



Hicks
LAND TITLE COMPANY
XL-802471-C8

Property of Cook County Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8812287

TAX KEY NUMBER: 02-88-388-010000-88-305-010
S.A.: 3888 SHAMAN COURT, BOLLING MEADOWS, IL 60008

8812287

SHANTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION
SHANTER MORTGAGE CORPORATION
Vice President

MEMBER

8812287

SHANTER MORTGAGE CORPORATION

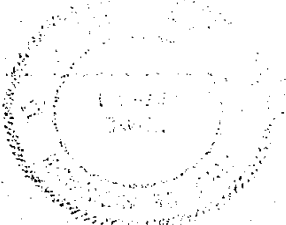
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12 00

SHANTER MORTGAGE CORPORATION
Vice President

88

July 12, 1991



SHANTER MORTGAGE CORPORATION
1377 East 20th Street, #300
Chicago, IL 60619