

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
APR 15 2 30 4

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88452304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 2630 10/03/88 10:13:00
#7117 # D * 88-452304
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

WESTERN SAVINGS AND LOAN ASSOCIATION

88452304

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sybil E. Silverman, divorced and not since remarried
(NAME AND ADDRESS)
3510 Hillside Road Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing date the 30th day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86122398, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Twenty-two (22) in Blietz Hillside Village, a subdivision of part of the southwest quarter, (1/4) of the Southwest quarter (1/4) of Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, except that part of said lot Twenty-two (22) described as follows: Beginning on the South line of Lot Twenty-two (22); 48.17 feet East of the Southwest corner of said lot Twenty-two (22); Thence East along said South line 21.83 feet to the Easterly line of said Lot Twenty-two (22); Thence North along said Easterly line 10.84 feet to an angle point in said Easterly line; Thence Northeasterly along said Easterly line 4.72 feet; Thence Northwesterly at right angles 2.0 feet; Thence Southwesterly 30.21 feet to the point of beginning, all in Cook County, Illinois.

P.T.N. 05-33-310-125 Vol. 51

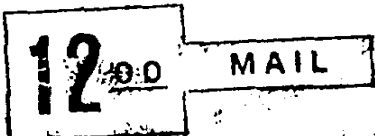
3510 Hillside Rd EVANSTON

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 15th day of September, 1988.



WESTERN SAVINGS AND LOAN ASSOCIATION

By Ronald Hansen Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Cindy Wurtz 5345 W. Lawrence Ave., Chicago, Ill. 60630
(NAME AND ADDRESS)

RE ATTORNEY SERVICES # 2885

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen personally known to me to be the Vice President of the Western Savings and Loan Association an Illinois corporation, and Carla T. Hansen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September 1988.

Cynthia M. Wurtz
NOTARY PUBLIC



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80125304

Property of Cook County Clerk's Office



RELEASE DEED
By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Sybil E. Silverman, divorced

and not remarried

ADDRESS OF PROPERTY:

3510 Hillside Rd.

Evanston, Ill. 60201

L.2-6329-41

MAIL TO:
Denn Delman
4711 Golf Rd.
Suite 807
Skokie, Illinois 60076