(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

CHANG KIL LEE and YOUNG OK LEE, his wife

of Wheeling County of Cook State of Illinois ... for and in consideration of (\$10,00) ten and no/100---- DOLLARS, and other good & valuable considerationand paid, and WARRANT CONVEY.

JAMES MANGELLI AND TAMARA MANGELLI, of 1519 S. Wolf, Prospect Heights, Illinois

\$12.25 DEPT-01 T#4444 TRAN 2632 19/93/88 10:16:00 #7128 # p *-88-452315 COOK COUNTY RECORDER

88452315

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Descritpion

88452315



Subject to: general real estate cares for the year 1987 and subsequent tax years; covenants and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

03-03-400-062 Permanent Real Estate Index Number(s): __ Address(es) of Real Estate: 231 Yorkshire. illinois Wheeling **DATED** this (SEAL) AVOUR (SEAL) PLEASE ŎUNG/ PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of . aforesaid, DO HEREBY CE in the State County,

► LANG KIL LEE and YOUNG OK LEE "OFFICIAL SEAL"

personally known to me to be the same persons whose name sare subscribed MYRON REPERENBAUM to the foregoing instrument, appeared before me this day in person, and acknowlNotary Public State of Illinois ed ed that they signed, sealed and delivered the said instrument as their
My Commission Fixed to the control of the MYRON INTERIGREENBAUM

release and waiver of the right of homestead.

Given under my hand and official seal, this	23	19 SENT 19 SE
Commission expires 27 2	19 S S	My Charles PUBLIC

Street, Chicago, IL 60603 This instrument was prepared by Myron E. Greenbaum, 7 Sr Dearborn (NAME AND ADDRESS)

Dan Dowd Dowd & Mertes First National Bank Building MAIL TO:

Des Plaines , Illinois (City, State and Zip) 60016

James Mangelli 231 Yorkshi (Address) Illinois (City, State and Zip) 60090 Wheeling

SEND SUBSEQUENT TAX BILLS TO:

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

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Property of Cook County Clerk's Office

GEORGE E. COLE®

98452315

Commitment No.: 1089056

3. LEGAL DESCRIPTION:

Unit 18 in a Chelsea Cove Condominium Number 1 as delineated on a survey of a part of lot 1 of Chelsea Cove a subdivision being a part of lots 5, 6 and 7 taken as a tract in Owner's Division being a part of Buffalo Creek Farm, being a subdivision of part of Sections 2, 3, 4, 9 and 10, Township 42 North, Range 11 East of the Third Principal Meridian in the Village of Wheeling, Cook County, Illinois according to the plat thereof recorded January 31, 1973 as Document Number 22205368 in Couk County, Illinois which survey is attached as Exhibit '8' to Occlaration of Condominium Ownership made by American National Bank and Thust Company of Chicago, as Trustee under Trust Number 77166 recorder in the Office of the Recorder of Deeds of Cook County, Illinois as borument Number 22604309 together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declaration as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of februard in the percentages set forth in such amended declarations, but percentages shall automatically be deemed to be conveyed iffective on the recording of each such amended declaration as though conveyed hereby in Cook County, Illinois

PERMANENT INDEX NO. 03-03-400-062-1227

88452315

MEMBER NO. 1705

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