

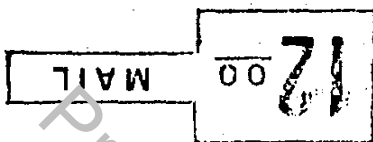
UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

JOHN C. HAAS
Attorney At Law
115 S. Emerson Street
Mount Prospect, IL 60056
312-255-5400



Property of Cook County Clerk's Office

88452329

DEPT-01
#1444 TRAN 2633 10/03/88 10:19:00
#7142 # D * 88-452329
COOK COUNTY RECORDER

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

M-109 Rev. 4/78

This instrument was prepared by: Betty A. Cech
25 East Campbell Street, Arlington Heights, Illinois 60005
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

My commission expires

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 22nd day of September, 1988, I, the undersigned, a Notary Public in and for said County in the State aforesaid, personally acknowledged that as such Vice President and Assistant Secretary, they signed and caused the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their true and voluntary act, and as the free and voluntary act and deed of said corporation.

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and BETTY A. CECH, personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK
SS

Attest: *[Signature]*
Assistant Secretary
By: *[Signature]*
Asst. President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
this 22nd day of September, A. D. 1988, these presents to be signed by its Vice President, and attested by its Assistant Secretary, LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

Address: 521 S. Reuter DR., Arlington Hts., IL. 60005

PIN# 03-31-112-042-0000

and State of Illinois, as follows, to wit:
LOT 24 IN LED C. REUTER'S RESUBDIVISION OF PARTS OF UNITS "D" REUTER'S WESTGATE SUBDIVISION NO. 2, AND UNIT "E" REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to the premises therein described, situated in the County of COOK State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ A. D. 19 _____ and _____ in the office of _____ a certain Assignment of Rents bearing date the _____ day of _____ and recorded as Document No. _____ Additional Advance Agreement dated _____, and Book _____ of Records, on page _____, as Document No. 27 089 906, and in the RECORDER'S office of COOK A. D. 1984, and RECORDED day of APRIL _____, A. D. 1984, in the State of Illinois, in whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

STEVE S. SMITH AND MARIE E. SMITH, HIS WIFE

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known all then by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-claim unto

REAL ATTORNEY SERVICES

[Handwritten mark]

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