UNOFFIGIALLOGRY

Loan No. 04-940678-2

LAND OF LINCOLN SAVINGS AND LOAN, formerly 88453867

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

						entropy of the entrop	
a corporation	vexisting under	r the laws of the	State of Illinois, for	and in considerat	ion of one dollar, doe	s hereby Release and	l Quit-Claim unto
	PRAFUL PA	TEL AND SAF	ROJ PATEL, HI	S WIFE			
of the County	ot Coo	k	and State of Illino	is, all the right, tit	le, and interest it may	have acquired by a	certain Mortgage
dated the		4th	day of	October	30 85, and re	ecorded (registered)	in the Recorder's
(Registrar's) (Office of	Cook	County, in the St	ate of Illinois, as f	Document No 8	35298210	nd Assignment of
Rents recorde	ed (registered) .	as Document N	lo	, to the prem	ises therein described	l, situated in the Cou	mty of
Çook	# ad	tate of Illinois,	as follows, to-wit:				D
	LOT 287 (Y IST ADDIT	TION TO ELK G	ROVE VILLAGE	SECTION 1 NOR	RTH, BEING A	(L)
	RESUBBIVI	SIOM OF LOT	rs 285 to 289	INCLUSIVE I	N ELK GROVE VI	LLAGE SECTION	
	NORTH, RA	NGE 11 EAST	r of the thir	D PRINCIPAL	MERIDIAN ACCOR	IDING TO THE P	LAT
					T NO. 16806228 UNTY, ILLINOIS		
	1957 AS D	OCUMENT LA	1718827.		DEPT	-01	\$12
	Property	known as: !	59 Woodcreat,	Elk Grove V	illage, ILT	A47 TRIN 2654 1 43 H xx 4463	0/03/88 15-25-0 日4538よ7
	Porm. Ind	ex #08-21-4	414-030			DOK COUNTY RECT	
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			Q	4	89453997	9 99	453867
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FU	KIME	PKUIE	CHON O	r which o	WNER, TI	419 KELE	43E -
SH	IALL BE	FILED	WITH TH	E RECOR	RDER OF D	DEEDS IN	WHOSE
					OF TRU		
, Ur	FIGE I	LE MO	NIGAGE	ON DEE	or inc	OI WAS	I ILLD.
/ This instru	ment was pi	repared by	Lorraine M.	Dudek, Land	of Lincoln Sav	ings and Loan	
W Sees.					ffmar Ercates,		
In Witne	ess Where				D LOAN, Jormei		
					N ASSOCIATION	0	
		•			o be signed by its hite		
					Secretary, this 29 f.		t.,,19. 88
					D LOAN, former		
		LINCOLN			(ASSOCIATION OF		
				· · · · · · · · · · · · · · · · · · ·	(anumbi)		gnated Signatory
			Attest:	andry	g Votava	Secretary	
The Toron of the Angelotza	THE PARTY OF THE P	2001-00-2-21-00-00-000-00-00-00-00-00-00-00-00-00-0	rational and a second	arusus (propinsion arus	er stating entertail is biolynosise.	AND THE STATE OF T	
STATE OF II COUNTY OF		**					
CERTIFY the	Casimi	l the ir Kaminski		•	nd for said County i ie to be the Vice #768i		
					VINGS AND LOAN		: <u>=</u>
	Audrey .1.						
to be the		Secretary of said	l corporation whose	e names are subsc	ribed to the foregoing	t instrument, appear	ed before me this
, ,	,	·		•	Signatory and	•	• •
		•		-	y and	•	•
	•	-		•	nority given by the Bo corporation for the us		•
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V F F W E-14	7 ••••	K. SCHROEDI	ER	\bigcap			_
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MIN H N'	My Com	chailes 7/30	1/91		\$ \$ 2	ころう	£74. 6°0%

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Property or Coot County Clert's Office Release of Mortgage

LAND OF LINCOLN SAVINGS AND LOAN

MAIL TO: