

Know all Men by these Presents, <sup>88-153871</sup>

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 06-17-105-007-0000 360 Olympia Ct, Elgin, IL 60120

Lot 15 in Parkwood East Unit 2, being a subdivision of part of the Northwest 1/4 of Section 17, Twnshp 41 North, Range 9, East of the 3rd PM-3E the City of Elgin, \$12.25 CCI

TH444 TRAM 2654 10/03/88 15:26:00 #7547 # D \* 88-453871 COOK COUNTY RECORDER

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Danny L. Burkhalter, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of June, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page , a Document No. 85092402, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of June 1988

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: James Hunt Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of June A.D. 1988

This instrument was prepared by tjt

Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

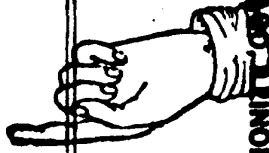
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**Release of Mortgage**

BY CORPORATION

**UNOFFICIAL COPY**  
THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FILED TO:

Loan No. 05-156839-0

Name Burkhall, Danny L.

Address 360 Olympia Ct

Elgin IL 60120

Kubiniec  
5-24-88

Property of Cook County Clerk's Office  
88:153871