

UNOFFICIAL COPY

10003783
7-27-88

(Also file this form with the recorder before using or acting under the form. Arrangements including fair market value and interest are excluded.)

88-153907

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
TM444 THAN 2655 10/03/88 15:37:00
#7583 # D * -88-453907
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION**, F/K/A **Crawford Savings and Loan Association**, United States a corporation of the **of America**, for and in consideration of the payment of the indebtedness

secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Ronald J. Geisler and Diane Geisler, his wife**, (NAME AND ADDRESS)

6234 W 92nd St., Oak Lawn, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **mortgage**, bearing date the **16th** day of **September**, 19 **72**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, on page **22 000 620**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Lot 4 in Block 13 in Frederick H. Bartlett's Greater 79th Street Subdivision, a Subdivision of the South West Quarter (SW $\frac{1}{4}$) of the South East Quarter (SE $\frac{1}{4}$) and the South East Quarter (SE $\frac{1}{4}$) of the South East Quarter (SE $\frac{1}{4}$) of Section 29, also the South West Quarter (SW $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

7706 Parkside, Burbank
Tax ID# - 19-29-407-024

88-153907

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION** has caused these presents to be signed by its **Senior VICE** President, and attested by its **ASSISTANT Vice President** ~~XXXXXX~~, and its corporate seal to be hereto affixed, this **15** day of **August**, 1988.

PATHWAY FINANCIAL

By **Senior VICE** President
Attest **Assistant** ~~XXXXXX~~ Vice President

This instrument was prepared by **Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL**

BOX 158

12.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Atty. James Garlanger
9645 W. 143rd Street
Orland Park, IL 60462

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

9.30.90

MY COMMISSION EXPIRES

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 15th day of August 1990
James M. Veague

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SENIOR VICE President and ASSISTANT VICE President they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SENIOR VICE President of said corporation, and personally known to me to be the

CORPORATION, a corporation, and Charles J. Svoboda, personally

personally known to me to be the SENIOR VICE President of PATHWAY FINANCIAL, A FEDERAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland

I, Anna M. Veague, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

40635188