

Eliza  
Ogden

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1300

Above Space For Recorder's Use Only

70-61-453 (01)

KNOW ALL MEN BY THESE PRESENTS, That Foothill Capital Corporation, a California corporation,

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company, as Trustee under trust agreement dated January 6, 1986 ~~CHICAGO TITLE AND TRUST COMPANY~~ as Trust No. 1087945

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by a certain Mortgage, bearing date the 27th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86512871, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

RECORDED IN THE  
PUBLIC RECORDS OF COOK COUNTY, ILLINOIS

1988 OCT -4 AM 11:44

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-33-411-021,022

Address(es) of premises: 30 West 87th Street, Chicago, Illinois

Witness hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of September, 1988

FOOTHILL CAPITAL CORPORATION, a California corporation  
By: Judy M. Wasserman, A.V.P. (SEAL)  
Judy M. Wasserman, Asst. V.P.

Attest: Henry K. Jordan (SEAL)  
Henry Jordan, Secretary

This instrument was prepared by Peter E. Manis, Holleb & Coff, 55 E. Monroe St., Chicago, IL 60603 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

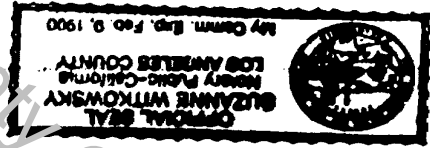
ADDRESS OF PROPERTY:

PER 001

MAIL TO:

Everett S. Ward  
c/o Sonnenschein Carlin Nath & Rosenthal  
8000 Sears Tower  
Chicago IL 60606  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2-9-90

*Suzanne Witkowski*  
NOTARY PUBLIC  
seal this 30th day of September 1988

925V5088

I, Suzanne Witkowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sally M. Wasserman, personally known to me to be the 9251 McC. President of Boothill Capital Corporation, a California corporation, and Henry K. Jordan, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A. V. President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF California  
COUNTY OF Los Angeles  
ss. }

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Exhibit "A"

## Parcel 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS.

## Parcel 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

## Parcel 3:

THAT PART OF THE NORTH 31.90 FEET OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST, ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE, 91.90 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

## EXCEPTING THEREFROM:

THAT PART OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 10 ACRES OF SAID 35 ACRES WITH THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH EAST 1/4, AND WHICH POINT IS 329.11 FEET MORE OR LESS NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4 MEASURED ALONG SAID NORTH AND SOUTH CENTER LINE; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 10 ACRES A DISTANCE OF 345.97 FEET; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 319.689 FEET A DISTANCE OF 184.49 FEET; THENCE CONTINUING NORTHWESTERLY ON A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE A DISTANCE OF 45.66 FEET TO A POINT WHICH IS 76.68 FEET NORTH OF THE NORTH LINE OF SAID SOUTH 10 ACRES AND 132.99 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 278.939 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 261.93 FEET TO A POINT 7.32 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE THENCE CONTINUING NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 53.12 FEET TO A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHERLY 348.26 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

AND

EXCEPTING THEREFROM THAT PART OF PARCEL 3 LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTH 300.0 FEET OF SAID NORTH 25 ACRES OF THE SOUTH 35 ACRES, SAID POINT BEING 242.97 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 231.01 FEET AND TANGENT TO THE SAID NORTH LINE OF THE SOUTH 300 FEET AN ARC DISTANCE OF 332.53 FEET TO A POINT WHICH IS 201.1 FEET NORTH OF SAID LINE OF THE SOUTH 300 FEET AND 11 FEET EAST (MEASURED AT RIGHT ANGLES) OF SAID WEST LINE OF THE EAST HALF OF THE SOUTH WEST 1/4, THENCE NORTHWESTERLY TANGENT TO LAST DESCRIBED COURSE ON LINE MAKING AN ANGLE OF 80 DEGREES 10 MINUTES MEASURED FROM SOUTH TO SOUTH EAST WITH SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 DISTANCE OF 77.44 FEET MORE OR LESS TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4).

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07/20/2012