

PARTIAL
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Foothill Capital Corporation,
a California corporation,

of the County of _____ and State of _____ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Johnson Products Company, Inc., a Delaware corporation

70-61-453 (01)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by or certain Mortgage, bearing date the 27th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No 86512872, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-33-411-021,022

Address(es) of premises: 30 West 87th Street, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 30th day of September, 1988.

FOOTHILL CAPITAL CORPORATION, a California corporation

By: Judy M. Wasserman, A.V.P. (SEAL)
Judy M. Wasserman, Asst. V.P.

Attest: Henry K. Jordan (SEAL)
Henry K. Jordan, Secretary

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE

FOR THE PURPOSES OF THE
PROPERTY TAX ACT, 625 ILCS
10-0.1/1-1, THE PROPERTY
TAX ACT, 625 ILCS 10-0.1/1-1,
AS AMENDED, IS APPLIED TO
THE PROPERTY TAX ACT, 625 ILCS
10-0.1/1-1, AS AMENDED, IN
THE MANNER SET FORTH IN
SECTION 1-1 OF THE PROPERTY
TAX ACT, 625 ILCS 10-0.1/1-1,
AS AMENDED.

THE PROPERTY TAX ACT, 625 ILCS
10-0.1/1-1, AS AMENDED, IS
APPLIED TO THE PROPERTY TAX
ACT, 625 ILCS 10-0.1/1-1,
AS AMENDED, IN THE MANNER
SET FORTH IN SECTION 1-1 OF
THE PROPERTY TAX ACT, 625 ILCS
10-0.1/1-1, AS AMENDED.

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10-1-1987

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10-1-1987

together with all the appurtenances and provide the same to the
county clerk for the purpose of recording the same in the public
records of the county.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the
County of Cook, Illinois, this 1st day of January, 1987.

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STATE OF California }
COUNTY OF Los Angeles } ss.

I, SUZANNE WITKOWSKY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JURY M. WASSERMAN personally known to me to be the ASST. VICE President of Foothill Capital Corporation, a California corporation, and Henry K. Jordan, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of September 1988.

Suzanne Witkowsky
NOTARY PUBLIC



Commission Expires 2-5-90

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

800 600

MAIL TO: Everett S. Ward

40 Sonnenschein, Carlin Nath & Rosenthal

8000 Sears Tower

Chicago, IL 60606

GEORGE E. COLE

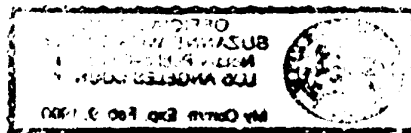
LEGAL FORMS

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COOK COUNTY CLERK'S OFFICE
JAN 10 2000
100 W. WASHINGTON ST.
CHICAGO, IL 60601

RECEIVED
JAN 10 2000

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Exhibit "A"

THAT PART OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 10 ACRES OF SAID 35 ACRES WITH THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH EAST 1/4, AND WHICH POINT IS 329.11 FEET MORE OR LESS NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4 MEASURED ALONG SAID NORTH AND SOUTH CENTER LINE; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 10 ACRES A DISTANCE OF 345.97 FEET; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 319.689 FEET A DISTANCE OF 184.49 FEET; THENCE CONTINUING NORTHWESTERLY ON A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE A DISTANCE OF 45.66 FEET TO A POINT WHICH IS 76.68 FEET NORTH OF THE NORTH LINE OF SAID SOUTH 10 ACRES AND 132.39 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 278.939 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 261.93 FEET TO A POINT 3.52 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE THENCE CONTINUING NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 53.12 FEET TO A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHERLY 348.26 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST, ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.90 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS

(EXCEPTING THAT PART THEREOF LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTH 300.0 FEET OF SAID NORTH 25 ACRES OF THE SOUTH 35 ACRES, SAID POINT BEING 242.37 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 231.01 FEET AND TANGENT TO THE SAID NORTH LINE OF THE SOUTH 300 FEET AN ARC DISTANCE OF 332.53 FEET TO A POINT WHICH IS 201.1 FEET NORTH OF SAID LINE OF THE SOUTH 300 FEET AND 11 FEET EAST (MEASURED AT RIGHT ANGLES) OF SAID WEST LINE OF THE EAST HALF OF THE SOUTH WEST 1/4, THENCE NORTHWESTERLY TANGENT TO LAST DESCRIBED COURSE ON LINE MAKING AN ANGLE OF 80 DEGREES 10 MINUTES MEASURED FROM SOUTH TO SOUTH EAST WITH SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 DISTANCE OF 77.44 FEET MORE OR LESS TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4);

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10/10/10

IN SENATE
JANUARY 10, 1910
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1909
RELATIVE TO THE
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