

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

88454982

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Blue Island as Trustee Under Trust #87103

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of March, A. D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88101924, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

\*THIS IS A PARTIAL RELEASE\*

DEPT-01 \$12.00
T#4444 TRAN 2686 10/04/88 11:21:00
#7903 # D \*88-454982
COOK COUNTY RECORDER

Lots 4, 5 and 11 in St. Josephs Second Addition to Mt. Greenwood being a resubdivision of part of the West 1/2 of the Northeast 1/4 of Section 14, Township 37 North, Range 13, East of the third principal meridian, in Cook County, Illinois.

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IN TESTIMONY WHEREOF, the said First National Bank of Blue Island hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 20th day of September, A. D. 1988

By: Patrick G. Anderson Vice President
Attest: James J. Jurik Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patrick G. Anderson personally known to me to be the Vice President of the First National Bank of Blue Island

and James J. Jurik, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of September, A. D. 19 88

Notary Public Signature

12.00

SK Abstract # S116933

88454982

# UNOFFICIAL COPY

Loan No. 780-8240-0 1st Nat'l Bldg. Blue Federal Credit Union

QUALITY STATIONERS AND PRINTERS

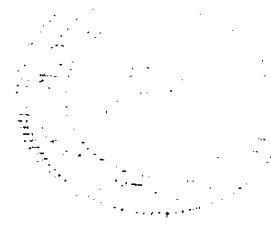
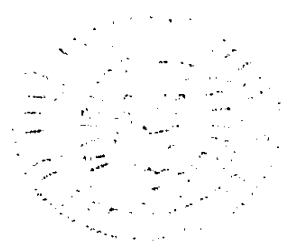
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Release of Mortgage  
BY CORPORATION

Box 404

Property of Cook County Clerk's Office



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