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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88455625

RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 18th day of DECEMBER, 1965, made and executed by IRVING ROTH AND ROSE H. ROTH, HIS WIFE of the CITY of CHICAGO, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 25th day of MAY, 1966, said mortgage being recorded (registered) in Book Page as Document No. 19.837.715 covering premises therein described as follows:

LEGAL DESCRIPTION RIDER

UNIT NO. 7E as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 5, 6, 7 and 8 (except the West 14 feet of said Lots) in Block 17; also all that land lying East of adjoining said Lots 5 to 8 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois on July 16, 1930 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust No. 32721, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 19736534; together with an undivided .5272% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property Address: 5901 N. Sheridan Rd. Unit 7E Index# 14-05-403-019-1056

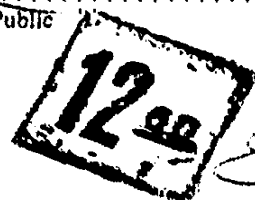
State of Illinois ss. County of Cook

I, Ida M. Coleman, a Notary Public in and for the aforesaid County and State, do hereby certify that Charles E. Lucas and William G. Eldridge, known to me to be the Vice President and Asst. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, 1987.

Ida M. Coleman Notary Public

THIS DOCUMENT WAS PREPARED BY Maria D'Antino For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301



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Property of Cook County Clerk's Office



Harold K Mayberry  
5901 N Sheridan 2E  
Chgo, Il 60660

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1001 Lake Street, Oak Park, Illinois 60301  
For Great American Federal Savings and Loan Association

THIS DOCUMENT WAS PREPARED BY MARY D. ANGLING

12.00

Notary Public

*[Signature]*

Given under my hand and notarial seal this 1st day of December, 19 87.

I, Ida M. Coleman, a Notary Public in and for the above-  
said County and State, do hereby certify that Charles E. Lutes,  
William C. Eldridge, Vice President and  
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered to the foregoing Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss.  
County of Cook

*[Signature]*  
Asst. Secretary

Witness the hand of Charles E. Lutes, Vice President and the attestation of William C. Eldridge, Secretary, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  
Dated this 1st day of December, 19 87.  
Great American Federal Savings and Loan Association  
*[Signature]*  
Vice President

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COOK COUNTY RECORDER

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09-03-2009

Property of Cook County Clerk's Office

09 09 09 cc 60660

5901 N Sheridan  
Frank K. Mayberry



88155625

aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property Address: 5901 N. Sheridan Rd. Unit 7E Index# 14-05-403-019-1056