

4835



This Deed prepared by PETER ALEXANDER ONE COURT PLACE ROCKFORD, IL 6110

Return to: CHAS L. HUTSPER, Notary Public, State of Illinois, Commission Expires 8/1/99

day of SEPTEMBER, 19 88

Example: Under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 93104 Paragraph B.

Date

Signed

Given under my hand and Notarial Seal this 9TH day of SEPTEMBER, 19 88... Development, for the uses and purposes therein set forth.

12:00 MAIL

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and the person who executed the foregoing instrument bearing date of 9/9/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hinsberger, Chief Property Officer, HUD Regional Office, Chicago

Seated and delivered in the presence of: IN WITNESS WHEREOF the undersigned on this 9TH day of SEPTEMBER, 19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. BEING the same property acquired by the Grantor pursuant to the provisions of and the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

DEPT-01 #14444 TRAM 2689 10/04/88 11:35:00 #7974 # D \*-88-455052 COOK COUNTY RECORDER

88455052

LOT 19 IN BLOCK 7 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HUD CASE NO: 131 355850-203 88455052 THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: GARY MISICKA AND LINDA MISICKA, HUSBAND AND WIFE, AS JOINT TENANTS. (hereinafter referred to as "Grantee(s)") all interest in the following described real estate: LOT 19 IN BLOCK 7 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

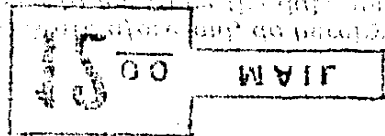
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Property of Cook County Clerk's Office



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