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## FOR THE PROTECTION OF THE FN I **MORTGAGE OR DEED OF** TRUST WAS FILED.

88455274

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT First American Bank of Riverside
of the County of and State of for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 9th day of July
may have acquired in, through, or by a certain mort again, bearing date the 9th day of July
19_87, and recorded in the Recorder's Office of County, in the State of in Book
of page as Document Number8/392457, to the premises therein described,
situated in the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit: Lot 264 in George F. Nixon and Company's 22nd Street Addition to Westchester, being a subdivision in the West 1/2 of the South East 1/4 of Section 20, Township 39 North, Range (2, Tast of the Third Principal Meridian Company of the Chiral Principal Meridian Company and privileges thereunto belonging or appearance.
Permanent Real Estate Index Number(s): 15-20-402-041-0000
Address(es) of premises: 1830 Downing Westchester, I1. 60153
WITNESS _my hand _ and seal _ this30th day of _Sept, 19_88
Sacal a Gogan (SEAL)
Sarah Hogan Loan Officer (SEAL)
STATE OF } ss.
COUNTY OF Cook
I. Lorre K. Buralli a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah Hogan
personally known to me to be the same person
Given under my hand and official seal, this
Corro H. Burulli Sant Source S
Notary Public, State of Illinois Commission expires 10-30-90  My Commission Expires 10/30/30 Commission expires 10-30-90

This instrument was prepared by \_\_\_\_\_\_ (NAME AND ADDRESS) GEORGE E. COLE®

TS'00

**UNOFFICIAL C** 

RELEASE DEED

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Opening of Coop

**#1255#88**