

UNOFFICIAL COPY

08-07A (12/87)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7281

Notary Public, State of Illinois
MAY E. EDLER
Cook County, IL
My Commission Expires 11-12-90
OFFICIAL SEAL

12.00
MAIL

Witness:
By: [Signature]
It's:
By: [Signature]
By: [Signature]
AN ILLINOIS CORPORATION
FIRST HOME MORTGAGE CORPORATION

On September 20 1988
before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
DAVID ROSEN/VANCE MANSARDI
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT/VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS 1497 PENNSYLVANIA
DES PLAINES, ILLINOIS 60018
08-24-410-027

88456419

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 20, 1988
GAIL A. MULLANEY, DIVORCED NOT SINCE REMARRIED
executed by
to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal
place of business is 425 EAST EUCLID, MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book Volume No. [redacted]
Cook County Records, State of Illinois, [redacted] page (s)
as Document No. [redacted]
LOT 54 IN ZEMON'S CAPITOL HILL SUBDIVISION IN UNIT NUMBER 4, BEING
A SUBDIVISION OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

88456419
DEPT-01
#4444 TRGN 2701 10/04/88 15:26:00
#0263 # D * 88-456419
COOK COUNTY RECORDER

PREPARED BY:
DAVID ROSEN
425 EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056
NAME
UNITED SAVINGS OF AMERICA
ADDRESS
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60107
845837507

UNOFFICIAL COPY

THE COURT HAS ORDERED THAT THE RECORDS OF THE COURT BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT...

THE COURT HAS ORDERED THAT THE RECORDS OF THE COURT BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT...

1500 MAIL

CLERK OF COURT
STATE OF ILLINOIS

OFFICE OF THE CLERK OF COURT
STATE OF ILLINOIS

WHEREFORE, the undersigned hereby certifies that the foregoing is a true and correct copy of the original records...

DEPARTMENT OF JUSTICE
COMMUNITY RELATIONS
88-54-410-03A

884156419

THE COURT HAS ORDERED THAT THE RECORDS OF THE COURT BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT...

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Corporation Assignment of Non-Resident Members

PLEASE REFER TO THE LOW RECORDING PAGE

987654321

2000 EYES BEATING THE ROSE

DEFERRED PAYMENT OF TAXES

ROBERT PROFFER, ATTORNEY
472 E. W. HOSPITAL
CHICAGO, ILLINOIS
PREPARED BY

COOK COUNTY RECORDS
BOOK # 0 8-511-410478
PAGE 10-38-00
884156419

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