

ASSIGNMENT OF MORTGAGE

Pool No. 62386 Ref. No. 953717

KNOW ALL MEN BY THESE PRESENTS:

That Union National Bank of Little Rock, a National Banking Association, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U. N. Service Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said U. N. Service Corp. and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by CHARLES S. GREEN AND BETTY LOU GREEN unto JAMES F. MESSINGER & CO., INC. dated the 20 day of October, 19 82; filed for record on the 28 day of October, 19 82, in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and therein recorded in Book No. , at Page No. , as Instrument No. 26 393 734

TOGETHER with the Note and indebtedness therein described and now secured by the aforesaid instrument, and the money due or to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said U. N. Service Corp. and unto its successors and assigns forever.

EXECUTED this 8 day of December, 19 87.

UNION NATIONAL BANK OF LITTLE ROCK

By: Stephen Armstrong, Sr. Vice President or William C. Goff, Vice President or Charles W. Utley, Vice President

ATTEST:

Stephen Armstrong, Sr. Vice President or William C. Goff, Vice President or Charles W. Utley, Vice President

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LEGAL DESCRIPTION: LOT 3 IN GEORGE R. RICHTER'S SUBDIVISION OF LOTS 1,2,3 AND 4 IN BLOCK 2 IN YOUNG'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACKNOWLEDGEMENT

STATE OF ARKANSAS)) ss COUNTY OF Pulaski)

On this 8 day of December, 19 87, before me, the undersigned Notary Public, duly commissioned, qualified and acting for said County and State, appeared in person the within named Stephen Armstrong AND/OR William C. Goff AND/OR Charles W. Utley to me personally known, who stated that they were the Senior Vice President, Vice President, and Vice President respectively of Union National Bank of Little Rock, a National Banking Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 8 day of December, 19 87.



Teresa D. Oberste

Notary Public My Commission Expires: 8-31-90

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My Commission Expires 8-31-90

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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