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						ENT (
										ndersigned	,		
ALBERT		USKUS	AND .					USBAN			***	TNOT 0	
of the	of	JUST	ICE	Cour	nty of	C00	V		а	ind State of	# 11-11-	inois,	
in considerat	tion of			Dollar (\$1.001a	nd othe	r ennd	and va	luable :	consideratio	ns, in h	and naid	
the receipt w	hereof	is hereb	v acknov	vledged	, do her	eby sell,	assign	, transfe	er and	set over unto)		
a corporation	SAVIN	GS &	LOAN	ASSOC.	IATIO	N,	mi	ואוז שנ	ils s	uccessors an	d/or it	s assigns,	
a corporation (hereinafter	n organ	ized and	l existing	g under t	the laws	of the	10	In Oly	LTED	due and whi	oh mau	bereefter	
become due	vnder o	л ю as u эт by vir	ne Assoc	nation) iv lease.	whethe	ents, 188 er writte	n or ve	rbal, or	anv le	tting of or a	-ii iilay Waasa	ment for	
the use or oc	ccupany	of any	part of	the foll	owing c	lescribe	d prem	ises:		_		1	
SEE	<i>ከ</i> ነጥ አ	CHED 1	RIDER							4	n.		
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COMM	ONLY	KNOW'	N AS:							-			
			2	JUSTI	CE,	(LLIN	DIS	60458	3				
It being the	intentior	of the ut	ndersigned	to hereb	y establis	h an abso	lute tran	sfer and	assignm	ent of all such l	cases ani	l agreements	S
and all the ava made or agree	ils thereu ed to, or	nder unto which ma	the As oc	riation, w tor agree	hether the d to by th	e said leas he Associ	es or agre ation un	eements r der the p	nay have wwer he	e been heretofo rein granted.	re or may	be hereafter	ī
The undersi	igned do	hereby in	revocably	app Jint	the said.	Associatio	on their	agent for	r the ma	inagement of so tis own discre	aid prop	erty, and do	}
defend any sui	its in con	nection w	ith said pr	remises i 1	it own i	name or in	n the nar	nes of th	e unders	signed, as it ma	y conside	er expedient,	
undersigned m	night do.	nereby ra	tifving an	d confirn	ning ar si	hing and	everythi	ng that t	he Asso	g in and about : ciation may do			
It being under the payment o	erstood a	ind agreed	that the s	aid Assoc	iation the	all have th	e power	to use an	d apply:	said avails, issu	es and pr	ofits toward ome due, or	
that may herea	after be co	ontracted,	and also	toward th	e paymen	it of all ex	penses a	nd the ca:	re and m	ianagement of !	said prem	iises, includ-	
ing taxes and a Association ma	ay do by	virtue her	eof. It bei	ing furthe	r underst	ood and	agreed th	at in the	event of	f the exercise of	f this assi	gnment, the	•
undersigned wi promptly pay s	ill pay rer said rent	it for the j	premises o	ecupied bach and e	y them at very mon	a rate per thishall, i	raton'h n and el	fixed by t litself cor	he Asso istitute i	ciation, and a f a forcible entry	ailure on and dete	their part to iner and the	
Association mapossession of s	ay in its	own name	and with	out any n	otice or o	demand,	maintair	an actio	n of for	cible entry and	l detaine	r and obtain	
tors, administr continue in full paid, at which	<i>l force an</i> time this	<i>d effect u</i> : assignm	niil all of t int and po	he indebtower of at	edness or torney sl	liability o	of the un nate.	getsiänso	to the s	aid Association	snall na	ve been fully	Œ
It is understo payment of an	ood and :	agreed tha	at the Asso	ociation w	vill not ex	ercise an	y of its ri	ights und	er ibis A	ssignment unt	il after de	efault in the	å
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IN WITH	ESS W	HEREC	1	_	10/	e hereur	ito set t	heir hai	nds and	d soals, this_	2024	day	•
01/10/1	ار این از این	, .0	f P	A.D. 19	<i>87</i> .	,		•		A B	C.		
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ALBERT	v. B	บรัหบร		············	(SEAL) 5	ROBI	NN G	BUS	KUS/HIS T	NICE	_(SEAL)	
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aforesaid, DC	HERE	BY CEF	TIPY T	HAT	ALBEI	RT V.		US AL			•		
ROBINN	G. B	JSKUS	, HUSE	BAND A	ND W	IFE							
personally kno	own to n	ie to be t	he same p	erson ^S	whose		sul	bscribed	to the f	oregoing Inst	rument,	appeared	
before me this	day in n	erson, a	nd ackno	wledged	that	THEY	sigr	ned, seal	ed and	delivered the s	said Inst	rument as	,
THETE			act, for			nnses th	_	_	1			al	
GIVEN und		_				-	y of	Ten	Lis	K	A.D	. 1901	

MOO2015 4/87

GIVEN under my hand and Notarial Seal, this 3

Notary Public BOX 333 - CC

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LEGAL DESCRIPTION RIDER

LOT 2 IN REILLY'S RESUBDIVISION OF LOT 57 IN FRANK DE LUGACH'S 83RD STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 42/80TH OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Phopological Of Country Clark's Office