

# UNOFFICIAL COPY

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13.00

## RELEASE OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the under-  
 signed, Harris Trust and Savings Bank, an Illinois banking  
 corporation with its principal place of business at 111 West  
 Monroe Street, Chicago, Illinois 60690 is Mortgagee under that  
 certain Second Mortgage and Security Agreement with Assignment of  
 Rents dated as of September 17, 1985 by and between said Harris  
 Trust and Savings Bank and Robert L. Murphy, M.D. and Andrea  
 Nelson-Murphy, husband and wife, of 711 South Dearborn, Chicago,  
 Illinois 60605 which was recorded in the office of the county  
 recorder of Cook County, Illinois on October 9, 1985 as Document  
 Number 85-223553 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for  
 and in consideration of the sum of \$1.00 and other good and valu-  
 able consideration, receipt whereof is hereby confessed, does  
 hereby remise, release and discharge the Mortgage and that  
 certain parcel of real estate particularly described on  
 Schedule I attached hereto and made a part hereof from the lien  
 thereof.

WITNESS the due execution hereof as of this 5th day of  
 July, 1988.

HARRIS TRUST AND SAVINGS BANK

By Judith M. Phillips  
 Its Vice President

Judith M. Phillips  
 (Type or Print Name)

ATTEST:

By Shirley M. Mason  
 Its Assistant Secretary

Shirley M. Mason  
 (Type or Print Name)

(SEAL)

1988 OCT -5 PM 12:44

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This Instrument Prepared by:  
 Debra S. Clark  
 111 West Monroe Street  
 Chicago, Illinois 60603

Box 15 (11) 5.2 245/55

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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, R. D. WHITE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith M. Phillips, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and Shirley M. Mason, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> day of July, 1988.

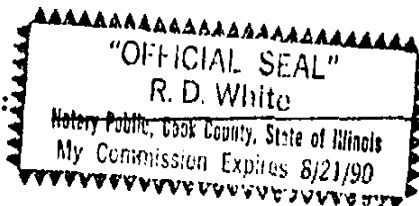
R. D. White

Notary Public

(Type or Print Name)

(SEAL)

My Commission Expires:



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0 3 4 5 7 4 3 9

## SCHEDULE I

### LEGAL DESCRIPTION

Unit 58 and 13 in Printer's Row Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said Lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded on March 19, 1980 as Document Number 25,396,708 together with the respective individual percentage interest in said Parcel appurtenant to said unit(s) (excepting therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey.

711 S. Dearborn ST.

DEPT-01 RECORDING 131.00  
TR5333 TRAN 0234 10/09/88 15:09:00  
20783 # 0 8-88-02022 M

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