UNOFFICIAL COPY I

88457791

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MOF	PTCACE COPPEEDONDENTS OF THINDIS INC
a Corporation of the State of ILLINOIS	does hereby grant, bargain, sell.
assign, transfer and set over unto FOSTER MO	RYGAGE CORPORATION
a Corporation of the State of TEXAS	its successors and assigns, a
certain Indenture of Mortgage, bearing date the 19 88, made by JACK MILLER and TERESIA MILLE	ne 23rd day of September
and all its rights, title and interest to the	premises thereday Cascribed as follows: \$12.0 . T#4444 TRAN 2720 10/05/88 10:51:00 #8516 # D * BB 457791 COOK COUNTY RECORDER
LOT 1 IN BLOC (121 IN CORNELL A SUBDIVISION IN OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAMERIDIAN, IN COCK COUNTY, ILLINOIS.	THE EAST 1/2 OF NORTHWEST 1/4 ST OF THE THIRD PRINCIPAL
PTI# 20-35-112-022 VOL. 270	
Commonly known as: 10:1 EAST 80TH STREET, CHIC	CAGO, IL 60619
	n the RECORDERS Office of the
County of COOK in the State of ILI	described, and the money due or to is FOSTER MORTGAGE CORPORATION conly to the provisos in the said
88457790	<u> </u>
Together with the principal note therein o	described, and the money due or to
become due therein with the interest, unto said	FOSTER MORTGAGE CORPORATION
its successors or assigns, fore 'e', subject of Indenture of Mortgage:	only to the provisos in the said
	•
IN WITNESS WHEREOF, MORTGAGE COURESTONDEN has executed this instrument by its duly author	ITS OF ILLINOIS, INC.
Corporate seal to be hereto affixed, this CRD	day of SEPTEMBER , A.D., 1988 .
_ // //	,
	MORTGACT CORRESPONDENTS OF ILLINOIS, INC.
ATTEST:	B. Allo
YOKANDA CZERWINSKI - ASSÍST. TREAS.	M CHUEL J. IMUNDO - EXEC. VICE PRES.
State of ALLINOIS)SS	
County of DUPAGE) 88457	ma.
, , , , , , , , , , , , , , , , , , , ,	131 /4/
I. PAMELA SOLAK . a Notari	
I, A Notary State do hereby certify that the above named E	y Public in and or said County and
ASSIST. TREAS. of the Corporation named here:	in which executed the 11thin instrument
that the seal affixed to said instrument is the	Corporate Seal of said Corporation:
that said instrument was signed and sealed on be its bylaws or a resolution of its Board of Direc	
said instrument to be the free act and deed of a	
GIVEN under my hand and Notarial Seal this 23RD	day of SEPTEMBER , A.D.,1988 .
	Jamela Solak
	Notary Public
LAWY TO THE	My commission expires: 6-13-92
	11) COMMITTED OF 12 - 40
Record and Return to:	
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC	
AND AND THE TANK OF THE TANK O	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

R WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL "
PAMELA BOLAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES \$/13/92

MAIL