

UNOFFICIAL COPY

MORTGAGE

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88457271

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of OCTOBER A.D. 19 88 Loan No. 18-1037436-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

AUBREY A. WHITE AND HUSBAND CHARLES WHITE, MARRIED TO EACH, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 1520 E. 68th STREET CHICAGO

LOT 19 IN BLOCK 2 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 20-23-405-016-0000

12.00

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100-----Dollars (\$ 17,500.00),

and payable:

TWO HUNDRED FIFTY SEVEN AND 42/100-----Dollars (\$ 257.42) . per month

commencing on the 18 day of NOVEMBER 1988 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 18 day of OCTOBER 1988 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x *Aubrey A. White* (SEAL)
AUBREY A. WHITE

x *Charles White* (SEAL)
CHARLES WHITE

STATE OF ILLINOIS)
COUNTY OF COOK JSS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

AUBREY A. WHITE AND HUSBAND CHARLES WHITE, MARRIED TO EACH OTHER, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 4th day of OCTOBER 1988

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI

NAME 5501 S. KEDZIE

ADDRESS CHICAGO, IL. 60629

FORM NO:41F DTE 840605 Consumer Lending

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Nedil Shalabi
NOTARY PUBLIC

88457271

Box 130

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