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1988 OCT -5 AM 10: 34

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

3RD Dated this

day of OCTOBER

A.D. 19 88

Loan No.02 1035324 1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ANTHONY P. VIVIRITO AND WIFE JANE E.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILI INOIS, successors or assigns, the following described real estate situated in the County of in the State of ILLINOIS to-wit: 7812 W. OLIVE, CHICAGO COOK

LOT 20 IN BLOCK 3 IN SANDLE'S SUBDIVISION IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, L'ING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 12-01-318-020	
	177
	7 fm ~
to secure the payment of a note, and the obligation therein contained, executed and deliv	ered concurrently herewith twee
the mortgagor to the mortgage, in the sum of TWENTY ONE THOUSAND AND OU	
Or.	
	Dollars (\$ 21,000.00).
and payable: THREE HUNDRED TWELVE AND 03/100Dollars (\$ 3	312.03), per month
commencing on the 17 day of NOVEMBER 1988 until the note if fully paid, e	veent that if not sooner paid.
	-
the final payment shall be due and payable on the 177H day of OCTOBER	
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAW	S of this State.
The holder of this mortgage in any action to forcelose it shall be entitled (with	out notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the	rents and profits of the said
premises.	·
	Professional Designation
Upon the filing of any bill to foreclose this mortgage in any court having juri	saiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainary in connection	
foreclosure, including reasonable attorney's fees, shall be an additional lier, up in said	premises and mended in any
decree that may be rendered in such foreclosure proceedings.	
This mortgage shall be released upon payment to Mortgagee of the indectedr	ness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.	
	· C
IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and y	car first above written.
	0,5
	/><-
Intory & Chin to (SEAL)	(SEAD
ANTHONY P. VIVIRITO	
On Plins	No.
There E Mille (SEAL)	(SEAL)
STATE OF ILLINOIS)	
STATE OF ILLINOIS SS. COUNTY OF COOK SS.	
1. THE UNDERSTGNED, a Notary Public in and for said County, in the State aforesaid,	DO HERERY CERTIFY that
1. THE CAPPESACIATION I ANGLEY PRINCE III and the sum country, in the state providence	increase to
ANTHONY P. VIVERITO AND WIFE JANE E.	SSLER
personally known to me to be the same persons whose names are subscribed to the foregoing Ins	trument, appeared below mo this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as the	ir free and volutiony Set. for the,
uses and purposes therein set forth, including the release and waiver of the right of homestead. GP	VEN under no hand and Notabal
Scal, this 3RD day ofOCTOBER	
THE INCTUINGENT WAS ROEDADED BY	
THIS INSTRUMENT WAS PREPARED BY TALMAN HOME FEDERAL SAVINGS AND LOAN	COC.
KENNETH R. JARETZ	"Manusary
NORRIBGEHARLENOTSE 60634 Manage	Greater
ADDRESS	PUBLIC

FORM NO:41F

MY COMMISSION EXPIRES NOV. 25, 1988

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