

UNOFFICIAL COPY 88458503

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ASSIGNMENT OF MORTGAGE

100-8721

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE SAVINGS BANK, a Massachusetts Corporation with a principal place of business at 255 Essex Street, Lawrence, County of Essex, State of Massachusetts, mortgagee and owner of the mortgage described herein and recorded in the COOK, IL County Registry of Deeds, for valuable consideration paid by FOSTER MORTGAGE CORPORATION, a Texas Corporation with a principal place of business at 6000 Western Place, Fort Worth, Texas upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over, without recourse, unto the said FOSTER MORTGAGE CORPORATION, its' successors and assigns, the said mortgage described herein-after, and the Note, debts, and claims thereby secured respectively, and all its' right, title and interest by virtue of said mortgage inand to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

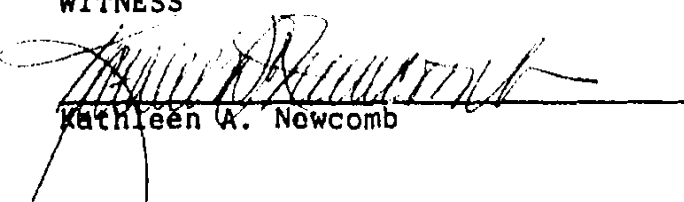
NAME OF MORTGAGOR(S)	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
RICHARD O. PETERSON DEBRA C. PETERSON 5950 N. Avondale, Chicago, IL 60631	9-2-86	86-404150		

TO HAVE AND TO HOLD the same unto said FOSTER MORTGAGE CORPORATION its' successors and assigns, and their use and behoof forever.

IN WITNESS WHEREOF, said LAWRENCE SAVINGS BANK has caused this instrument to be signed in the corporate name and sealed with its' corporate seal by Christopher B. Dixon, its' Senior Vice President, hereunto duly authorized this 31st day of March, in the year of our Lord, Nineteen Hundred and Eighty-Eight.

WITNESS

LAWRENCE SAVINGS BANK


Kathleen A. Nowcomb


Christopher B. Dixon
Senior Vice President

STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, ss

Before me, the undersigned officer, personally appeared Christopher B. Dixon, who acknowledged himself to be the Senior Vice President of Lawrence Savings Bank, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

OCT--5-88 50433 88458503 - A - Rec 14.00

88458503 
Kathleen M. Rice, Notary Public
My commission expires 12-3-90

Upon recordation, this document must be returned to CONSUMERS MORTGAGE, INC. at the following address:

CONSUMERS MORTGAGE, INC.
c/o Lawrence Savings bank
30 Massachusetts Avenue
No. Andover, MA 01845
ATTN: Loan Acquisition Department



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JAN 10 2008
CLERK OF COURT
COOK COUNTY

8/15/2008