HUD CASE NO: 131-442315-703
THIS INDENTULE OF WASHINGTON D.C.; acknown a dintring to the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: 88458682 WAYNE / NYENHUIS AND ANNETTE / NYENHUIS AS JOINT TENANTS (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 4 IN KENDLER PARK UNIT NUMBER 1 ADDITION TO THE VILLAGE OF LEMONT, BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 796.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25 T\$2222 TRAN 0767 10/05/88 12:10:00 \$8395 \$ B #-88-458682 COOK COUNTY RECORDER

Commorty known as: Permanert l'ax No.:

1106 KIM PLACE, LEMONT, IL.

22-29-406-009

BEING the sure property acquired by the Grantor pursuant to the provisions of the National Housing Not, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rigide SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facis which an accurate survey of the property would show.

IN WITNESS WHEREOF the understyred on this 30TH day of SEPTEMBER ,19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Plinois, for and on behalf of said Secretary of Housing and Urban Development under au hority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federa' Housing Commissioner

Edward J. Hir sberger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State afores ild, do hereby certify that Edward J. Hinsberger who is personally well known to me to be in duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

9/30/88 , by virtue of the authority vested in him by the Code of Federal Regriction, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30TH day of

"OFFICIAL SEAL" CHELL I. HUTSON This Deed prepared by: PETER ALEXAND Flow ONE COURT PLACE-AND Public Siste of Illinois ROCKFORD. II. 615-4004 Public Siste of Illinois ROCKFORD. II. 615-4004 Public Siste of Illinois ROCKFORD, IL 6170 My Commission Legion 19.

60103

5045 PETER ALEXANDER FILE NO. PA

Paragraph B and under Exempt under Real Estate Transfer Section 4, Sourt

95104, 1

063/new

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

CRABBANA