

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1181 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

88458783

**RELEASE OF MORTGAGE**

Loan No. 633092-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES H. JACKSON and JEANNE L. JACKSON, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **22 861 217** to the premises therein described to-wit:

Lot 14 in Raffin's West Pullman Park Sub of prt of Lot 9  
in Andrews' Sub of the E 1/2 of the SW 1/4 and the SE 1/4 of  
SEC 28 N of Indian Boundary Line, T 37 N, R 14, E of  
the 3rd P.M., acc to Plat thereof rec October 24, 1947,  
as Doc 14176759 in Cook County, Illinois.

DEPT-01 \$12.25  
TR1111 TRAN 0553 10/08/88 12:18:00  
#0704 #A #00-458783  
COOK COUNTY RECORDER

Property Address: 12454 S. LaSalle St., Chicago, IL 60628  
Permanent Index Number: 2528000360000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of September, 1988.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

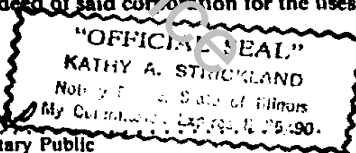
By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

12 09 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

*[Hand pointing to box]* James H. Jackson \_\_\_\_\_

12454 S. LaSalle St. \_\_\_\_\_

Chicago, Illinois 60628 \_\_\_\_\_

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RECORDS OF DEEDS

BOOK 1000

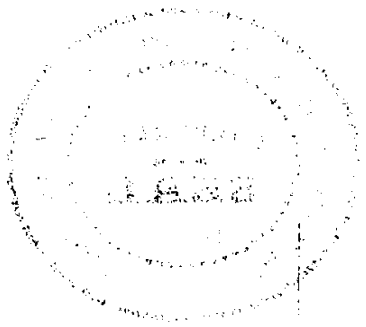
INDEXED

FILED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1988.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office



COOK COUNTY RECORDER

88782788

TRUST WAS FILED  
OF TITLES IN WHICH OFFICE  
OF RECORDS OR THE RECORDS  
BE FILED WITH THE RECORDER  
OWNER THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

88122218