

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

00047481

0003

OCT-5-88

50269

88458056 - A - Rec

12.00

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE SUITE 500
DENVER CO 80237

88458056

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

THE FLORIDA GROUP INC.
1700 66TH STREET NORTH SUITE 302, ST. PETERSBURG, FL 33710

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 21, 1988 made and executed by

GEORGE H BENSON

RICKI L BENSON HUSBAND AND WIFE

88458056

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 7/22/88 as Reception No. 88-323918
in Book No. at Page, in the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

LOT 34 IN BLOCK 4 IN E. C. HOLING AND COMPANY'S SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4341 SOUTH CALIFORNIA CHICAGO, IL 60632

LOAN AMOUNT: 46,294.00

19-01-400-020

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13 day of AUG. 19 88
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT, ASST. VICE PRESIDENT
BY: [Signature]
CYNTHIA A HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 13 day of AUGUST, 19 88, before me, the undersigned Notary Public, appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and CYNTHIA A HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENVER CO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

TERESA N. SMITH

Notary Address: 7900 EAST UNION AVENUE, SUITE 500 DENVER CO 80237

REQUESTED AND PREPARED BY: R.S. OLDENBURG

12.00

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U.S.L.

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Property of Cook County Clerk's Office

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