

UNOFFICIAL COPY

PREPARED BY:

DIANE PARKHURST
PALATINE, ILLINOIS 60067

3 3 4 5 8 2 2 8

AND WHEN RECORDED MAIL TO

NAME FARRAGUT MORTGAGE CO., INC.
ADDRESS 100 EAST WAYNE STREET
CITY & STATE SUITE 535
SOUTHBEND, INDIANA 46601



88458228

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FARRAGUT MORTGAGE CO., INC., ITS SUCCESSORS AND OR ASSIGNS, AS THEIR INTEREST MAY APPEAR all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30, 1988, executed by ELI LAVIE AND ELLEN S. BRULL, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page (s) , as Document No. 88458227, COOK County Records, State of Illinois described hereinafter as follows:

LOT 22 IN RESUBDIVISION OF LOTS 15 TO 23 INCLUSIVE IN BLOCK 7 IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:05-33-303-023 VOL: 051

DEPT-91 \$12.25
T#1111 TRAN 0514 10/05/88 10:41:00
#0584 # A *-00-458228
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
2746 BERNARD PLACE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On September 30, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOYICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free and voluntary deed of said corporation.

By:

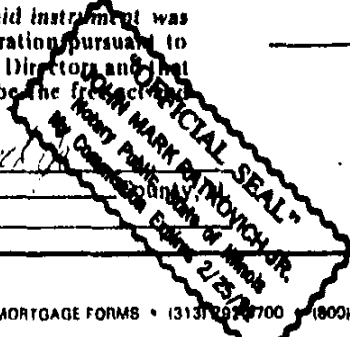
By: *John M. Ratko*

It's: *President*

Witness:

Notary Public *John M. Ratko*

My Commission Expires *1/31/91*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 07A

12 Mail

4694
TORN SERVICE #

88458228

UNOFFICIAL COPY

88458228

88458228

Property of Cook County Clerk's Office

88458228
88458228
88458228

88458228

RECEIVED
JAN 12 1998
CLERK OF COURT
COOK COUNTY