

UNOFFICIAL COPY

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**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

ALICE H. STEVENS, A WIDOW

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 13th day of March, A.D. 1978, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 24 388 773, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19_____, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. _____, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
RIDER ATTACHED HERETO AND MADE A PART HEREOF

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RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 30-C in the 100 E. Walton Condominium as delineated on a survey of the following described Parcel: Parts of Lots 8, 9, 10, 11 and 12 in Moss' Subdivision of part of Lot 10 in the South 1/2 of Block 8 in Canal Trustees' Subdivision of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24262435 and registered as Document No. LR 2990252; together with an undivided 30217 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey)

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17-03-207-061-1152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

17 03 MAIL

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 13th day of July, A.D. 1984.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: [Signature] Assistant Vice-President
Attest: [Signature] Assistant Secretary
Kenneth J. Polikowski

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. Maday, Assistant Vice President and

Kenneth J. golikowski, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDSBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 13th day of July, A.D. 1984

[Signature]
Christiane D. Hayward Notary Public

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Release of Mortgage

Box

UPTOWN FEDERAL

**SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

945 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

Mail to:
Robert Butler
P.O. Box 92
Woodmont, IL 60442

MAIL TO:

UPTOWN FEDERAL
1111 N. LAKE ST.
CHICAGO, ILL. 60610

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS
111 N. LAKE ST. CHICAGO, ILL. 60610

-88-459589

UNOFFICIAL COPY

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDSBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
STATE OF ILLINOIS }
COUNTY OF COOK }
Kenneth J. Goltkowski
Assistant Secretary of said Corporation, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto
pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and
deed of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 13th day of July, 1984
Christiane D. Hayward
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and
attested to by its Assistant Secretary this 13th day of July, 1984.
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* Assistant Vice-President
Kenneth J. Goltkowski Assistant Secretary

17-03-07-11-52

DEPT-01 RECORDING 12.25
142222 IRAN 0861 10/05/88 16:15:00
48630 *B-459589
COOK COUNTY RECORDER

Know all Men by these presents, that the

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Property of Cook County Clerk's Office

RECEIVED
2010/02/08 11:17 AM
#25

Box
Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO
4345 BROADWAY CHICAGO, ILLINOIS 60640

TO

→ Mail to:
Robert Oyler
P.O. Box 92
Hosmer, IL 60422

MAIL TO:
1010 S. Dearborn
Chicago, IL 60605