Make & Notary Public

## RELEASE OF MECHANIC'S LIEN # 2644 7769

|   | signed, NEW LINCOLN HOME IMPROVEMENT CO., heretofore  |                           |  |
|---|---|---------------------------|--|
|   | 19_ <u>\$2</u> caused to be filed in the Office of the Reco<br>a claim for Mechanic's Lien, No. <u>26449169</u> against the f |                           |  |
| estate :  | a claim for Mechanic's Lien, No. 2017 1707 against the t  | onowing described real    |  |
|   | BURY 37 IN FRENIE SURA  | Weight in                 |  |
| LOT 46  | IN BLOCK 37 IN E.R. SMITH'S SUBBI   | 7001 31                   |  |
| JAHARA  | IP 40 NORTH, RANGE 14,  | 10 N 91,                  |  |
| TOWNSHI   | 1 10 NORTH, NANGE 11,   | <del></del>               |  |
|   |   |                           |  |
|   |   | <u> </u>                  |  |
|   |   | <u> </u>                  |  |
|   | 0,  |                           |  |
|   |   | <u> </u>                  |  |
|   |   |                           |  |
|   |   | <u></u>                   |  |
|   |   |                           |  |
|   | third principal maridox is Cook County Illinois   |                           |  |
| Lying East of th  | ne third principal meridari in Cook County, Illinois.<br>wn as: 1936 W. WILLINSIA - CHICAGO, ILL                              | 1NO15 60622               |  |
| Against TF  | SSE HARTLINE  |                           |  |
|   |   | 4 5-24                    |  |
| situated in the C   | City of Chicago, County of Cook, Illir ois, for ALUMINUM  | 4 STORM                   |  |
| WINDOWS   | AND STORM DOOR. USAND SEVEN HUNDRED EIGHT AND B   | in the amount of          |  |
|   |   |                           |  |
| In consider   | ration of \$ 1708.86 , the receipt of which is 1  | hereby acknowledged.      |  |
| the undersigned says that their said claim, as aforesaid, has been fully satisfied, and that they |   |                           |  |
| release said  | d claim for lein, and that they direct the Recorder of Deads of C   | Cook County, Illinois, to |  |
| record the  | within release and satisfaction of record   | 90                        |  |
| Witness our hand this 20TH day of SEPTEMBER, 1988  NEW LINCOLN HOME IMPROVEMENT CO.               |   |                           |  |
|   | NEW LINCOLN HOME IMPROVEN   |                           |  |
|   | _ Cf Korreb   | President                 |  |
| OTATE OF ILL IN   | IOIS )  | C                         |  |
| STATE OF ILLIN  | 1015  |                           |  |
| COUNTY OF CO  | OOK )   |                           |  |
|   | R. A. Korrub personally appeared before me this day and acl   | knowledged to be the      |  |
|   | same person whose name is subscribed to the foregoing instrument, and acknowledged  |                           |  |
|   | that he signed and delivered the same as his free and voluntary act for the uses and purposes therein set forth.              |                           |  |
|   | Given under my hand and Notarial seal this 202 day of SEPTE   | EMBER, 1988               |  |

## **UNOFFICIAL COPY**

COBK/COUNTY RECORDER

48663 € B ★ 88 455222

152222 TRAN 0872 10/05/88 16:45100

0FP1-02 FILING

\$7.00

Property of County Clark's Office

WM