Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

and Quit-Claim unto	
	FFMAN AND MARGARET HOFFMAN, His wife
ELMER C. NOI	PRIMIT AND PARKMANT NOTTION, INC.
	tate of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mo	rtgage deed or trust deed bearing date the
March , A.	D. 19. $\frac{56}{1}$, and recorded or registered in the Recorder's or Registrar's office of Cook County
	ment No. 15522928 and a certain Assignment of Rents bearing date the
day of	, A. D. 19, and recorded or registered in the Recorder's
or Registrar's affire of Cook C	ounty, in the State of Illinois, as Document No, of the premises
	he County of Cook and State of Illinois, as follows, to wit:
10	
of +0	in Home Craft Subdivision of the Northeast Quarter Southwest Quarter of Section 22 and that part lying
Foet	of the Calumet Feeder of the West Half of said Southwest in a
Quarte the Ti	er of Section 22, Township 37 North, Range 13, East of gird Principal Meridian in Cook County, Illinois.
	4542 W. 115th PL. ALSIP ILL.
	24 22 301 024
FOR THE PR	OTECTION OF THE OWNER, THIS
	• • • • • • • • • •
	HALL BE FILED WITH THE RECOR-
DEPOFDES	DS IN WHOSE OFFICE THE MORT-
GAGE OR	DEED OF TRUST WAS FILED.
IN TESTIMONY WHEREOF.	THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO
.,,	hath hereunto caused its carporate seur to be affixed, and these presents to be
	signed by its Vice-President, and attested to by its Assistant Secretary this
	day of
	UPTOWN FEDERAL
	SAVINGS AND LOAN ASSOCIATION of CHICAGO
	By: Cullingfugher, Vice-President Evelyn Snyder Attest: Assis and Secretary
	Evelvn Snyder
	Affest: A sist and Secretary
	Horothy Boden
STATE OF ILLINOIS } 55.	THIS INSTRUMENT WAS PREPARED BY THOMAS O. PETER OF DOWNING AND PRIER
COUNTY OF COOK	4545 N. BROADWAY CITABLE AND PRIER I, the undersigned, a Natory Public, in and to said County; in the State County and County; in the State County and County in the State C
	Ey:: 1 Yn Snyder , Vice President and
	Liggistry bustell Assistant Secretary of said Corporation, who are
	personally known to me to be the same persons whose names are subscribed to the foregoing instru-
	ment, appeared before me this day in person and severally acknowledged that they signed and de-
	livered the said-instrument as such afficers of said Corporation and caused the seal of said Corpora-
	livered the said-instrument as such afficers of said Corporation and caused the seal of said Corpora- tion to be affixed thereto, pursuant to authority, given by the Board of Directors at said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set
	tion to be affixed thereto, pursuant to authority, given by the Board of Directors at said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.
	tion to be affixed thersto, pursuant to authority, given by the Board of Directors at said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set

Notary Public

Release of M

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

MOADWAY CHICAGO, ILLINOIS 60540

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Property of Cook County Clerk's Office

BOX 333-GG

MAIL TO: ₩

HUGHES & ASSOCIATES FLOSSMOOR, ILLINOIS 60422 19815 GOVERNORS HIGHWAY Flossmoor Professional Building ATTORNEYS AT LAW