UNCEFSeistection PY

And Release of Mortgage

Loan No. . 5597eat Northern Savings Formerly Mundelein Savings and Loan Association a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John V. Volpe and Barbara A. Volpe, his wife of the County of and State of , all the Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986 , and recorded in the Recorder's Office of day of 27th October County, in the State of , in book Cook , as document No. 86537488 DEN ADDRESSA PROPERTY AND A STATE OF THE STA , to the premises therein described, as follows, to-wit: The South 25 feet of Lot 21 and lot 22 (except the South 22 feet the south 23 reet of hot 21 and for 42 lexcept the south 22 reet thereof) in Chares F. Henry's Pavenswood Park Subdivision in the North half of Block 16 in Jackson's Subdivision of the quarter of Section II and the South West quarter of Section 12, Township 40, North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Cook County, Indiana Chicago, Il. 60625 PIN 13-12-307-019 Cridian, South East situated in the City αf Chicago , County of , together with all the appurtenances and privileges thereunto belonging or State of Illinois apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its | Vice President signed to these presents by its Vice Secretary, this day of A.D., 1988 . 14th September ATTEST: President Aronson Vice Presidenciary Brne Vice Michael STATÉ OF Illinois Robert J. Schlereth the undersigned, a Notary Public COUNTY OF Lake in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson personally known to me to be the President of Great Northern Savings Formerly Mundelein Savings and Loan Association personally known to me to be the Gary Byrne Vice President a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and so the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. "OFFICIAL STAL" ROBERT J. STHLERUI**U** 11/ day of Public/1044 Det 1862 GIVEN under my hand and Notarial Seal, this THIS INSTRUMENT WAS PREPARED BY:

and mall to; Tammy M. Paul GREAT NORTHERN MORTGAGE

1750 E. GOLA RD., SUITE 210 SCHAUMBURG, HLINOIS 60173

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

TRUNK ON ORROW DAY A.

SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00 T\$2222 TRAN 0819 10/05/88 14:05:00 \$8535 \$ B #-88-459059 COOK COUNTY RECORDER