GEORGE E. COLE*

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT	TRAVENOL EMPLOYEES CREDIT UNION	88459;
	1425 Lake Cook Rd, Deerfield, IL 60015	
of the County of _ for other good and	Cook and State of 111 inois for and in conside d valuable considerations, the receipt whereof is hereby acknowledge	ration of one dollar, and ed, do hereby remise,
release, convey an	d quit-claim unto Steven G. Russell	
	(NAME AND ADDRESS) 1465 Marcus St., Park Ridge,	
heirs, legal represe	entatives and assigns, all the right, title, interest, claim, or demand wh	
have acquirer' in	through, or by a certain <u>mortgage</u> , bearing date the	13th day of
February	. 19.87, and recorded in the Recorder's Office of Cook	County, in the
State of Illin	O'Sin Bookofpage	_as Document Number
87097116	_, to the premises therein described, situated in the County of	Cook State of
Illinois ,	is follows, to wit: 8845	925 2
South 1/2 of (except the W	with and Hill's Park Ridge Manor Unit No. 2, being the North East 1/4 and the South East 1/4 of the lest 217 feet mersured on the North and South line ownship 41 North, Pange 12, East of the Third Pricy, Illinois.	North West 1/4 thereof) of
		/ \ .
PIN: 09-22-20	#886	14 TRAN 2014 19705788 18 # ₹ 181 -455 38 # ₹ ₹ 181 -455 30K COUNTY RECORDEN
together with all the	#88# GE	68 # \$
together with all the	#886 e appurtenances and privileges thereun.o belonging or appertaining. handand seafthis21st	58 # ₽ ≠~38 · 45 OOK COUNTY FECONOBER , 19_88,
together with all the	#886 e appurtenances and privileges thereun.o belonging or appertaining. handand seafthis21st	(SEAL)
together with all the	#882 e appurtenances and privileges thereun to belonging or appertaining. handand sealthis21stday ofSeptember Like August	(SEAL)
together with all the WITNESS_	#886 e appurtenances and privileges thereun to belonging or appertaining. handand seafthis	(SEAL)
together with all the WITNESS_	appurtenances and privileges thereun to belonging or appertaining. handand seafthis	58 # ₽ ≠ -183 -455 ORK COUNTY RECORDER (SEAL) (SEAL)
together with all the WITNESS_	the appurtenances and privileges thereun, o belonging or appertaining. handand sealthis	ORK COUNTY RECORDER
together with all the WITNESS_	#886 appurtenances and privileges thereun to belonging or appertaining. handand seafthis2lstday ofSeptember	OR COUNTY RECORDER
WITNESS_ STATE OF_LILIT COUNTY OF	#886 appurtenances and privileges thereun to belonging or appertaining. handand seafthis2lstday ofSeptember	OR COUNTY RECORDER
WITNESS_ STATE OF_LILIC COUNTY OF THEIGHT SEAL" THEIGHT ALL MUSELLER Partie, State of Mar	#886 appurtenances and privileges thereun to belonging or appertaining. handand seafthis2lstday ofSeptember	OR COUNTY RECORDER . 19 88. (SEAL) OHERSBY CERTIFY that

Baxter Credit Union This instrument was prepared by _ many to prepared by 125 Liste (State) oad

33 No. Dear Norm # 1530 Deerheld. IL 60015

Chicago 31, Pec 02

12.25 (Address)

\$12.25 5.20:00 22.52

UNOFFICIAL COPY

RELEASE DEED

ಠ

GEORGE E. COLE® LEGAL FORMS

Property of Cook County Clerk's Office

88459252