KNOW ALL MEN BY THESE PRESENTS THAT MARIE KROHM AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

PATRICIA SMETANA (WIDOW)

heirs, legal repr	esentatives and	t assigns, all	the right, title, interest	, claim, or demand whats	oever	SHE may
have acquired in	n, through, or b	y a certain	TRUST DEED	, bearing date the	5TH	day
of NOVEMBER	, 19	77 and red	orded in the Recorder	's Office of COOK		County, in
the State of	TLLINOIS	in Book	of	page	as Doo	ument Num-
ber 24276286	, to the premises therein described, situated in the County of COC				COOK	, State
of ILLINOIS	, as follows	s, to wit:				

Lot Three (3) and the North Half ( ${}^{1}_{5}$ ) of Lot Four (4) in Block Three (3) in the Subdivision of the West Half ( ${}^{1}_{5}$ ) of the West Half ( ${}^{1}_{5}$ ) of the South East Ouarter ( ${}^{1}_{5}$ ) of the Section 30 Township 40 North Range 13 East of the Third Principal Meridian

in Cook County Illinois. 2653 N. Oak Park 13.30-402-003

THE UNDERSIGNED WARRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED AL-TERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLU-TION OF SAID TALMAN HOME FEDERAL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC, 3631 (FORMERLY KNOWN AS CH 32 SEC 9'1)

together with all the appurtenances and privileges thereunto belonging or appertaining.

and seal , 19 gg WITNESS My hand STH SEPTEMBER

DEPT-01 <del>IRAN 2734 10/95/88 15-</del>21:00 \*--88--459255 #8871 # D

(SEAL)

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

a notary public in and or the said County, in the State afore-I, the undersigned is an Alternate Trustee and a Consumer Loan Officer of said, DO HEREBY CERTIFY that Marie Krohm the Talman Home Federal Savings & Loan Association personally known to me to be the same person g whose name 1s subscribnigned, sealed and delivered ed to the foregoing instrument, appeared before me this day in person, and acknowleded that ghe free and voluntary act, for the uses and purposes therein set forth the said instrument as her

Given under my hand and official

seal this

Rich

day of Sentember

My Commission Empires August 2, 1989

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

12.25

## **UNOFFICIAL COPY**



Proberty of Cook County Clark's Office Mark Dabrauski 33 N. Dearborn Chap De 60602

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