

UNOFFICIAL COPY 88450705

DEED, EXECUTOR'S

88450705

(The Above Space For Recorder's Use Only)

The grantor, LOIS P. KARMIN,  
as executor of the will of Anita B. Katz,  
deceased, by virtue of letters testamentary issued to: Lois P. Karmin  
by the Circuit court of Cook County, State of Illinois  
and in exercise of the power of sale granted to her in and by said will and in pursuance of every other  
power and authority her enabling, and in consideration of the sum of Ten and  
no/100 and other good and valuable consideration

Dollars, receipt whereof is hereby acknowledged,

do.es hereby alien, remise, release and convey unto JEANINNE KRUPP, A single person  
(NAME AND ADDRESS OF GRANTEE)  
and HARRIET SHAW  
3801 Fargo Ave., Skokie, Illinois 60076

the following described real estate situated in the County of Cook  
in the State of Illinois, to wit:

UNIT NUMBER 1-30-1-R-D-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM,  
AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART  
OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER  
REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT  
PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION  
AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF PART  
OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS  
THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24,557,904, WHICH SURVEY  
IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE  
BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER  
22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24,759,029 AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE  
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID  
DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL  
AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME  
ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH  
ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED  
OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS,  
WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED  
EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

executor of the estate of Anita B. Katz  
personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that she signed, sealed and delivered the said instrument  
as her free and voluntary act as such executor for the uses  
and purposes therein set forth,

"OFFICIAL SEAL"  
IMPRESS  
JAY WEISMAN  
Notary Public, State of Illinois  
My Commission Expires 12/31/79

Given under my hand and official seal, this 3rd day of Oct. 1988

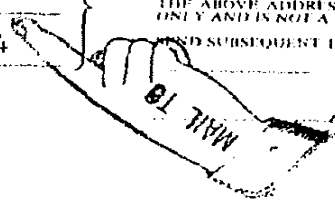
Commission expires 19  
Jay Weisman  
NOTARY PUBLIC

This instrument was prepared by Jay Weisman, 188 W. Randolph St., Chicago, IL  
(NAME AND ADDRESS)

MAIL TO  
Mr. Elliot M. Paul  
20 East Jackson Blvd.  
Chicago, Illinois 60604

ADDRESS OF PROPERTY:  
1059 Southbury Lane  
Wheeling, Illinois 60090  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
AND SUBSEQUENT TAX BILLS TO:

OR RECORDER'S OFFICE BOX NO. 7070



SEE STAMPS HERE

88450705

DOCUMENT NUMBER

88450705

UNOFFICIAL COPY

Executor's Deed

TO

GEORGE E. CULE®  
LEGAL FORMS

13 00  
MAIL

88460705

Property of Cook County Clerk's Office

DEPT-01  
#108 # D \*--88--460705  
TH4444 TR4N 2757 10/06/88 10:55:00  
COOK COUNTY RECORDER

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
GIVEN under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
set forth.  
\_\_\_\_\_ free and voluntary act as such executor, for the uses and purposes therein  
instrument as \_\_\_\_\_ appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said  
personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument.  
\_\_\_\_\_ of the will of \_\_\_\_\_, deceased,  
\_\_\_\_\_, executor  
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ss. \_\_\_\_\_

UNOFFICIAL COPY

OR

RECORDERS OFFICE BOX NO. 50705

88450705

DOCUMENT NUMBER

Mr. Elliot M. Paul  
 20 East Jackson Blvd.  
 Chicago, Illinois 60604  
 (Address)  
 City, State and Zip

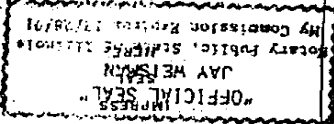
Wheeling, Illinois 60090  
 1059 Southbury Lane  
 ADDRESS OF PROPERTY

This instrument was prepared by Jay Weisman, 188 W. Randolph St., Chicago, IL

NOTARY PUBLIC

Given under my hand and official seal, this 3rd day of OCT. 1988  
 Commission expires 19 \_\_\_\_\_

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lois P. Katmin, executor of the estate of Anita B. Katz personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument free and voluntary act as such executor for the uses and purposes therein set forth.



(SEAL) As executor of said

Lois P. Katmin  
 (SEAL)

Dated this 3rd day of OCTOBER 1988.

Permanent Tax I.D. #03-03-190-054-1563  
 Address of Property: 1059 Southbury Lane  
 Wheeling, Illinois

NOTE STAMPS HERE

88450705

03450705

DEED, EXECUTOR'S

① 261961  
 September, 1975

NO. 840

LEGAL FORMS GEORGE E. COLE

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

I, \_\_\_\_\_  
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
\_\_\_\_\_, executor  
of the will of \_\_\_\_\_, deceased,  
personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said  
instrument as \_\_\_\_\_ free and voluntary act as such executor \_\_\_\_\_, for the uses and purposes therein  
set forth.

GIVEN under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

88460705

DEPT-01 \$13.25  
#9144 # D \* -38-460705  
COOK COUNTY RECORDER

Executor's Deed

TO

13<sup>00</sup> MAIL

GEORGE E. COLE  
LEGAL FORMS