88-019C115

(Individual to Individual)

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| THE GRANTOR OREY R. BUZZELLI AND LUCIA R. BUZZELLI, HIS WIFE, AS JOINT TENANTS | 88450762 | ing services of the services o |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the VILLAGE of ELK GROVE County of COOK State of ILLINOIS for and in consideration of TEN and NO/100 | DEPT-01 T#4444 TRAN 2759 10/0 #9165 # D *88- COOK COUNTY RECORDE | 460762 |
| CONVEY and WARRANT to JOHN A.SIWICKI AND PATRICIA J. SIWICKI, HIS WIFE, AS JOINT TENANTS | ; | |
| | (The Above Space For Recorder's Use Only) | |
| not in Tenancy in Common, but in JOINT TENANCY, the following County of in the State of Illinois, to wit: | described Real Estate situated in the | |
| LOT 4875 INFLK GROVE VILLAGE SECTION 16 BEING A SU OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED I OF DEEDS ON MAY 16, 1968 AS DOCUMENT: 20492038 AND AS DOCUMENT; 20517873 AND FILED IN THE OFFICE OF T COOK COUNTY, ILLINOIS ON JUNE 12, 1968 AS DOCUMENT COOK COUNTY, ILLINOIS. | OF THE THIRD PRINCIPAL IN THE OFFICE OF THE RECORDE IN RE-RECORDED ON JUNE 12, 19 THE REGISTRAR OF TITLES OF | CG. NO. CHE. |
| C ₀ 04 | | STATE OF REAL ESTATE 1 |
| hereby releasing and waiving all rights under and by virtue of the Homes Illinois. TO HAVE AND TO HOLD said premises not in terangly in community to the said premises and the said premises and the said premises are the said premises and the said premises are said to the said premises and the said premises are said to the said premises and the said premises are said to the said premises and the said premises and the said premises are said to the said premises and the said premises are said to the said premises and the said premises are said to the said premises and the said premises are said to the said premises are said to the said premises and the said premises are said to the said premises and the said premises are said to the said premises and the said premises are said to the said premises are said to the said to | tead Exemption Laws of the State of non, but in joint tenancy forever. | RANSFER |
| Permanent Real Estate Index Number(s): 08-29-409-008 | | <u> </u> |
| Address(es) of Real Estate: 539 NORTHAMPTON CIRCLE E.K. | | limmumu. |
| Sunder (SEAL) Sur | a & Comple (SEAL) | 0 5 7 9 1 |
| TYPE NAME(S) BELOW (SEAL) | (SEAL) | STATE OF THE PARTY |
| SIGNATURE(S) | Ox | ESTA! |
| said County, in the State aforesaid, | | 10000 |
| OREY R. BUZZELLI AND LUCIA R. BUZZELLI, HIS WIFE, | . 1 | NEW ES |
| personally known to me to be the same personally known to me to be the same personal | me this day in person, and acknowl- | × 6.9.50 |

| | TONY COLLETTI | |
|----------------|--------------------------|--------------|
| | (Name) | |
| CHARTER TO: 1 | 006 NORTHWEST HIGHWAY | , |
| L 11/14 | (Addition) | |
| (| CRYSTAL LAKE, IL 60014 | } |
| HIME | (City, State and 2ip) | |
| The same | H | $1 \bigcirc$ |
| OR. | RECORDER'S OFFICE DOX NO | 1 _ / |

Given under my hand and official seal, this ...

MEND MORSE OPERAT TAX BILLS TO:

(NAME AND ADDRESS)

MR. & MRS. JOHN SIWICKI

ANY PUBLIC

:539 NORTHAMPTON CIRCL

ELK GROVE VILLAGE, IL 60007,

This instrument was prepared by GARY S. LUNDEEN 975 E. NERGE RD SUITE S80 SCHAUMBURG, IL

Warranty Deed

OT

Delity Of Coof County Clerk's Office

GEORGE E. COLES