

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

88460907

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 22nd day of JUNE 1979, made and executed by DANIEL G. UNTCH AND DARLEENE G. UNTCH, HIS WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC# 25022543 State of in Liber... of \$ REGISTER OF COOK on Page

SEE ATTACHED

is fully paid, satisfied and discharged.

Dated this 27th day of JULY 19 88 .

TAX NO: 02-01-102-052-1051

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

1194 BARBERRY LN #D, PALATINE, ILL 60067 Whose address is: 27555 Farmington Road

Signed in the presence of:

Stephanie Lewis Stephanie Lewis D. Keys D. Keys

Mary Ann Ciofu Mary Ann Ciofu, Assistant Vice President Douglas Wright, Assistant Vice President

CORPORATE SEAL

STATE OF MICHIGAN

County of Oakland

ss.

On this 27th day of JULY 19 88 before me appeared

Mary Ann Ciofu and Douglas Wright

to me personally known, who, being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Mary Ann Ciofu

and Douglas Wright acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

12.00 MAIL

Sharlene Mills Notary Public, County,

SHARLENE MILLS Notary Public, Wayne County, Michigan My Commission Expires September 4, 1994

When recorded return to:

Drafted By: Kim Benson Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018

88460907

UNOFFICIAL COPY

UNIT D IN BUILDING TWENTY SEVEN (27) AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE
CONDOMINIUM OF PART OF THE NORTH WEST QUARTER (1/4) OF SECTION ONE (1) TOWNSHIP FORTY
TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER
REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO,
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER
21, 1972 AS DOCUMENT NUMBER 22165443 AND AS AMENDED BY DOCUMENT NUMBER 23430468 AND
AS AMENDED, FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Retard To:

FLORIA & ...
1644 Colonial Parkway
Inverness, IL 60067

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