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-88-460387

60101203

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

DOVER PLACE #50

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PARCEL #

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th 1988 made by: day of June HOWARD BINDER, AND SUZANNE M BINDER, , HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Fifty- Seven Thousand, Nine Hundred Fifty and 00/100) and all right, title and interest in and to the premises situated in the County of 57,950.00 Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK to wit: UNIT 5-D IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5 TO 7 TAKEN AS TRACT, IN OWNER'S DIVI-TAKEN AS TRACT, IN OWNER'S DIVI-

SION OF BUFFALO CREEK FARM, BLING A SUBDIVISION OF PART OF 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST NUMBER SEE ATTACHED

OVER Which said mortgage is Recorded in the office of the Recorder of County, in the State of CJOK as Document No. 88 - 28 928 0 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and arsians, forever; subject only to the provisions contained in the said indenture of mortgage.

day of

IN WITNESS WHEREOF, the party of the first part has caused this instrumen to be executed in its name by its SECOND VICE-PRESIDENT ASST SECRETARY and its corporate seal to , and attested by its

be hereunto affixed this

26тн

WHITELING, IL 60090

JULY, 1923

MARGARETTEN & COMPAN?

ATTES (SEAL)

ASST SECRETARY

LAVERNE ADAMS

NEW JERSEY STATE OF

MIDDLESEX COUNTY OF

SECOND VICE-PRESIDENT DEBORAH CALVANO

55:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

26TH

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

LISA PARTESI

Replaces 11-710 (10/84)

A NUTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

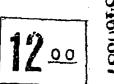
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UNIT 5-D IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5 TO 7 TAKEN AS TRACT, IN OWNER'S DIVI-SION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARA-TION OF COMPONIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTANANT TO SAID UNIT AS SET FORTH IN SAIL DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SUNL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLAPATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELE-MENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PER-EE. SNDEL NTY, IL.

SCI-68 50568 6 CENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFEC-TIVE ON THE RECORDING OF FACIL AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS. PIN # 03-03-400-062-1140

12.00

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL



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