

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage

88461473

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIREMAN'S FUND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by ORANGE HOWARD, DIVORCED AND NOT SINCE REMARRIED to Mid-America Mortgage Corporation, and bearing date the 2nd date of SEPTEMBER A.D. 1988, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 88-4209160 on the 14 day of September A.D. 19

88461473

Signed the 2nd day of SEPTEMBER A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By JOHN J. SCHALLER - VICE PRESIDENT \$12.00 T#4444 TRIN 2768 10/06/88 14:05:00 #9423 # D \* 88-461473 COOK COUNTY RECORDER

STATE OF ILLINOIS } COUNTY OF COOK } SS.

88461473

On this 2nd day of SEPTEMBER A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Susan R. Clark Notary Public in and for said County, & State SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: K. KOTOVSKY

THE NORTH 7 FEET OF LOT 38 AND THE SOUTH 24 FEET OF LOT 39 IN BLOCK 3 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#25-30-402-055

12.00

S1177570-X-Tammy

# UNOFFICIAL COPY

NOTARIAL

88461273

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE IS MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

between \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_

and \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_

88461273

88461273

**ASSIGNMENT OF MORTGAGE**

from

**MID-AMERICA MORTGAGE CORPORATION**

to

**FIREMAN'S FUND MORTGAGE CORPORATION**



Recording Fee \$

After recording, return to:

**MID-AMERICA MORTGAGE CORPORATION  
361 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521**

MA COMMERCIAL EXP. MAR 24 1988  
MID-AMERICA MORTGAGE CORPORATION  
361 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521

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Property of Cook County Clerk's Office