

UNOFFICIAL COPY

88461619

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM P. POCHRON AND TAMARA J. POCHRON, HIS WIFE

\_\_\_\_\_ of the County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 10TH day of JUNE, A.D. 1987, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 87322517, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows:

to wit:  
LOT 1 IN BLOCK 25, IN ARTHUR T. MCINTOSCH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-11-118-015

12.25  
T#4444 TRAN 2773 10/06/88 15:07:00  
#7569 # D \* -88-461619  
COOK COUNTY RECORDER

14500 SOUTH RIDGEWAY, MIDLOTHIAN, IL 60445 88461619

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

David Cohen  
62 Oakland Square Drive  
Oakland Park, Ill  
60462  
Ste-32

situated in the \_\_\_\_\_ of MIDLOTHIAN County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, together with all the appurtenances and privileges thereunto appertaining or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed by these presents by its Vice President, and attested by its Corporate Secretary, this 30th

day of September, A. D. 19 88

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President **\$12.25**

Attest: Evelyn J. Krueger Corporate Secretary



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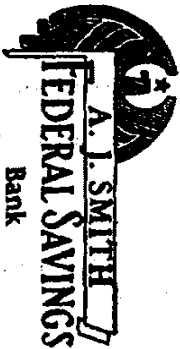
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Box \_\_\_\_\_

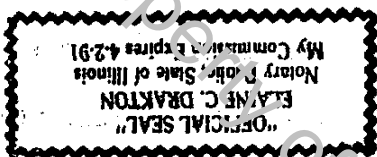
Release Agent  
By Corporation

A. J. Smith Federal Savings Bank

To  
71681-1  
William P. Pochron  
Tamara J. Pochron  
14500 S. Ridgeway  
Midlothian, IL. 60445



14757 S. Cicero Ave.  
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Elaine C. Drakton  
Notary Public

Given under my hand and Notarial Seal this 30th day of September 19 88

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said Corporate Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice President and Corporate Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I Elaine C. Drakton

County of Cook  
S.S.

State of Illinois

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