PELENSE OF MONTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION Consult a lumper before using or acting under the form. As warrantes, including merchantability and fenses, are archided.

88461627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 T#4444 TRAN 2773 10/06/88 15:07:00 #9577 # D *-88-461627 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

THUS I WAS FIL	ED.	
KNOW ALL MEN BY	THESE PRESENTS, That the	00.00
	ESTERN SAVINGS AND LOAN ASSOCIATION	88451627
a corporation of the state of	linois for and in consideration of the paym	ent of the indebtedness
secured by the Assignment of	hereinafter mentioned, and the cancellation of all the	notes thereby secured,
	receipt whereof is hereby acknowledged, does hereby	
CONVEY and QUIT CLAIM un	Ronald W. Sperandeo and Florence R	Sperandeo, his wif
the second of th	Estates, Illinois	
heirs, legal representatives and a	ssigns, all the right, title, interest, claim or demand w Mortgage Deed &	vhatsoever it may have
•	n Assignment of , bearing date the 22nd day of Rents	•
19_66, and recorded in the Reco	order's Office of County, in the St	tate of Illinois, in book
of records, on page	as document No 19716422 , to the pres	mises therein described,
situated in the County ofCook	State of Illinois, as follows, to wit:	
a Subdivision of part of Northeast quarter of Sec Principal Meridian, in t Cook County, Illinois ac	93 in the Highlands West at hoffman Est the Southeast quarter and part of the tion 8, Township 41 North, Raige 10 Easthe Village of Hoffman Estates, Schnumbucording to the plat thereof recorded Main the Office of the Recorder of Decas, 0 Vol. 187	East half of the st of the Third urg Township, ay 13, 1965
	HOFFMAN	ntield estates. II
ogether with all the appurtenant	s and privileges thereunto belonging or appertaining.	0019
IN TESTIMONY WHEREOF,	the aid WESTERN SAVINGS AND LOA	AN ASSOCIATION
as caused these presents to be sig	ned by itsPresident, and attested b	y its <u>Assistant</u>
ecretary, and its corporate seal to	be hereto affixed, this224ey ofSopte	, ber
	WESTERN SAVINGS AND LOAD	N ASSOCIATION
a.v.	Y- ON	
	By Vice Proces	rangen
	Attest: Milk Servicey	Mercen

UNOFFICIAL COPY

STATE OF Illinois	Ss.
COUNTY OF Cook	The state of the contract of the contract of the state of the state of
14 <u>.</u> 4	[1] 《《 漢音 音音》("简明》:" 神奇多 多名")。2011年,代表的文字文章(『漢書》者《『華書章』第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
I, The Undersigned	, a notary public
in and for said County, in the State afore	
personally known to me to be the Vice	President of the Western Savings and Loan Assocation
an Illinois	& corporation, and Caria T. Hansen personally
known to me to be the Assistant	Secretary of said corporation, and personally known to see to be the
जिताने प्रस्ता विभागतम्बद्धारिकाने व्यक्ति । १४१४ वि	ed to the foregoing instrument, appeared before me this day in person.
	uch Vice President and Assistant Secretary, they
signed and delivered the said instrument	and caused the corporate seal of said corporation to be affixed thereto,
10_	of Directors of said corporation, as their free and voluntary
- C/X	
act, and as the free and volunt/irv act of s	aid corporation, for the uses and purposes therein set forth:
1.263 GIVEN under my hand an 12 not	arial seal this 22nd day of September 19.88
grand i tu ammana sa	Cipithus M. West
la de la companya della companya del	"OFFICIAL SEAL"
	CYNTHIA M. WURTZ Notery Public, State of Blinois
	My Commission Expires 3/12/92
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