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FOR ANS 815
APRIL 1980

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88461639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 2773 10/06/88 15:08:00
#9589 #D *-88-461639
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5175925
S 965 L 1 S

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Heiths Federal Savings and Loan Association, United States of America, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Louis Victor Minelli, Jr. and Sharon Ann Minelli, his wife (NAME AND ADDRESS) 471 Gregory Street, Chicago Heiths, Illinois 60411

88461639

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of April, 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22 350 721, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: **88461639**

Lot 21, in Block 1, in 'Lincoln Highlands', a subdivision of the West half of the North East quarter of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, (except the East 514.25 feet of the North 3/4 of the North half of the West half of the North East quarter of said section, and except that part of the North 993.79 feet of the West half of the North East quarter of said section, which lies West of the East 682.25 feet of the West half of the North East quarter of said section) in Cook County, Illinois.



Louis V. Minelli, Jr.
471 Gregory Street
Chgo Hts. Ill
60411

Tax id number: 32-19-200-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of September, 19 88.

PATHWAY FINANCIAL

By [Signature] President Andrea Townson
Attest [Signature] Assistant Secretary Charles Svoboda

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL (NAME AND ADDRESS)

\$12.25

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

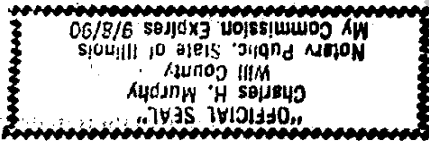
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

2692712

Property of Cook County Clerk's Office

88461639



I, Charles Murphy, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Tomson VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION, and Charles Svoboda personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28th day of September 1988.

Charles H. Murphy
NOTARY PUBLIC

MY COMMISSION EXPIRES

STATE OF ILLINOIS }
COUNTY OF Cook }
SS