

UNOFFICIAL COPY

Notary Public, State of Illinois
Janis A. Anderson
"OFFICIAL SEAL"

My Commission Expires 1/1/91
County, IL Cook
Notary Public Janis A. Anderson

before me,
On 6/24/88
STATE OF ILLINOIS
COUNTY OF Cook
the undersigned, a Notary Public in and for the said County
and State, personally appeared James P. Petersen, Vice Pres. of
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice Pres. of said corporation.
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Witness:

It's:

By: Karl Hopkins, AVP

By: James P. Petersen, Vice Pres.

First National Bank of Lincolnshire

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

1200

AUG--3-88 3 8 3 9 3 8 8348119 - A - Rec

COMMONLY KNOWN AS 1038 B. BOXWOOD
MOUNT PROSPECT, ILLINOIS 60056

SEE ATTACHED RIDER

No. COOK
and recorded ~~XXXXXXXXXXXX~~ ON ~~XXXXXXXXXXXX~~
a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal
place of business is ONE MARIOTT DRIVE, LINCOLNSHIRE, ILLINOIS 60015
as Document XXXXXXXXXX
County Records, State of Illinois described hereinafter as follows:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST National Bank of Evanston N/A its successors and assigns
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 21, 1980
VIRGILIO T. LANTINI AND EDITHA B. LANTINI, HUSBAND AND WIFE
executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

88348119

88461773

88273375

NAME
FIRST NATIONAL BANK
OF LINCOLNSHIRE
ADDRESS
ONE MARIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60015
AND WHEN RECORDED MAIL TO
CATHY HARPER
ONE MARIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60015

PREPARED BY:

RE RECORD TO ADD LEGAL DESCRIPTION



88348119

88461773

88348119

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
IN SENATE JANUARY 11, 1988
COMMITTEE ON BANKS AND FINANCE
REPORT

COOK COUNTY CLERK'S OFFICE
JAN 11 1988
RECEIVED

COMMITTEE ON BANKS AND FINANCE

with interest and all rights appurtenant or to be appurtenant and best estate mortgage
TOGETHER with the notes and other items described or referred to in the mortgage and to receive and

JAN 11 1988

COMMONLY KNOWN AS 1038 B BOXWOOD

SEE ATTACHED RIDER

COOK COUNTY, ILLINOIS
ONE NATIONAL BANK OF MISSOURI
FIRST NATIONAL BANK OF MISSOURI

ALBERTO J. GARCIA AND EDITH B. GARCIA MORGAN AND WIFE
JUNE 31, 1988
executed by

Corporation Assignment of Best Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MISSOURI, ILLINOIS 60018
ONE NATIONAL BANK
OF MISSOURI
FIRST NATIONAL BANK

88348172

88348172

MISSOURI, ILLINOIS 60018
ONE NATIONAL BANK
OF MISSOURI
FIRST NATIONAL BANK

88348172

RECORDED TO THE PUBLIC RECORDS

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL I:

THE WESTERLY 20.33 FEET OF THE EASTERLY 81.98 FEET OF THE NORTHERLY 50.00 FEET OF THE SOUTHERLY 70.00 FEET OF THE EASTERLY 163.61 FEET OF THAT PART OF LOT 1012 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHERLY LINE OF SAID LOT 1012 THROUGH A POINT IN SAID SOUTHERLY LINE WHICH IS 27.68 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 1012 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,988 AND 86-592,433.

OCT-6-88 50810 88461773 - A -- Rec 12.00

88461773

12.00 E

TO

91 OCT 88 13 9

88461773

UNOFFICIAL COPY

APPROXIMATE VALUE

Faint, illegible text, likely a list of items or a table of values.

Property of Cook County Clerk's Office

30.51 1000 A 4 2113000 00 1-3-13

8881133

COOK COUNTY

