

UNOFFICIAL COPY 65 1773

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88461778

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the First National Bank of Des Plaines, a National Banking Association,

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank A. Martello and Rose L. Martello, his wife, and  
(NAME AND ADDRESS)

Frank J. Martello, a bachelor, 2419 E. Olive, Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 23rd day of January

19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26946321, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 8-2H in Brandenberry Park East Condominium, as Delineated on a Survey of the following described Real Estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3, in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; Which Survey is Attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108499, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.N. 03-21-402-014-1259.

Property Address: 2419 E. Olive, Arlington Heights, IL 60004.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Des Plaines  
Assistant

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 3rd day of October, 19 88.

First National Bank of Des Plaines

By James A. Guzik Assistant Vice President

Attest: Gilbert F. Kleist Secretary Assistant Vice President

James A. Guzik, Assistant Vice President, First National Bank  
of Des Plaines, 701 Lee Street, Des Plaines, IL 60016

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

88461778

RELEASE DEED  
By Corporation

First National Bank of Des Plaines,  
TO a National Banking Assn.

Frank A. Martello, Rose L. Martello and

Frank J. Martello

ADDRESSES OF PROPERTY:

2419 E. Olive

Washington Heights, IL 60004

6 OCT 83 12:45

12%  
84213588

MAIL TO After Recording Please Mail to:

Chicago Department  
First National Bank of Des Plaines

701 Lee Street

Des Plaines, Illinois 60016

Attention: James A. Guzik



Property of Cook County Clerk's Office

12.00 88461778 - A - Rec OCT--6-83 50815

84213588

I, Sandra C. Glaster, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Guzik Assistant Vice President of the First National Bank of Des Plaines, a National Banking Association, and Gilbert F. Kiefer, personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3rd day of October 1988  
*Sandra C. Glaster*  
NOTARY PUBLIC  
My Commission Expires May 9, 1989