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WILTERS, ARTICLES OF INCORPORATION OF JPJ LUBE PRO, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SIGRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I. Jin Edgar. Secretary of State of the State of Allinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

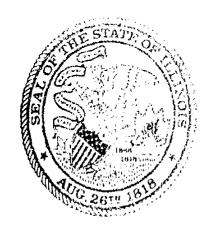
In Testimony Whereof, I heretoset my hand and souse to be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 27TH

day of SEPTEMBER AD 1988 and

of the Independence of the United States

the two hundred and 13TH



m Class
SECRETARY OF STATE

TRAN 8754 10/04/88 13:3 - 0(Ent. 13 - 45/20-40 4, 15年13 - 1

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Property of Cook County Clerk's Office RETURN TO.

WILLIAM A. HUFF 9933 5 WESTERD CHICAGO, IL 60643

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ARTICLES OF INCORPORATION

				· ·
	Present 2 originally signed and	•	rite in this space) 27-	
iully executed t	opies in exact duplicate		Date Paid	5 7 - 0 /
or Insens - Use White	Paper - Size 81/2 x 11		Initial License	
			Franchise Tax	\$ 70.00
			Filing Fee	Di Ting
O: JIM EDGAR, Se	cretary of State, State of Illinois		Clerk C	10 100,5
Pursuant to the provi Articles of Incorporati	sions of "The Business Corporation ion	n Act of 1983", the und	dersigned incorporator	(s) hereby adopt the following
ARTICLE ONE	The name of the corporation is	JPJ LUBE	PRO, INC.	
	00	(Shall contain the v	word "corporation", "col	mpany", "Incorporated",
	7%	"limited", or an abt	previation thereof)	
ARTICLE TWO	The name and address of the i	nitial registered agent ar	d its registered office a	re;
	Registered AgentALLLI	:AM	Α.	HUFF
	First Nam ,	Middle N	larne	Last Name
	Registered Office 9933	S Western Ave		Suite 200
	Registered Office	Street		O. Box alone is not acceptable)
		7	. *	ter i grande de etgelo. O se se se se etgelo.
	Chica Chica	20 00543 Zlp Code		Cook Sounty
	Cily	ZID COUR	~	contry
0m21 = 2011	_	nd Lubrication	of Automobiles	
RTICLE FOUR	Paragraph 1: The authorized sl Class	nares shall be: *Par Value:	per share	Number of shares authorized
	Common	npv	T	1,000
	***************************************			3
		, i		- O/Sc.
	Paragraph 2: The preferences respect of the sharing of each cl		ons, restrictions and th	e special cr. en tive rights in
••		cient space to cover this	point, add one or more s	heets of this size,
	\$			
4.	'y		•	
RTICLE FIVE	The number of shares to corporation therefore, are:	be issued initially, a	and the consideration	on to be received by the
\$ 2 ¹ 1	Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefore
	CAMMAN	NPV	100	
	- Section 17	111.1	100	\$ 1,000,00
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^{*}A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

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ARTICLE S	SIX	OPTIONAL The number of	directors constitution	ng the initial board	of directors of	the corporation	on is	
		and the names a	and addresses of funtil their successor	he persons who a	e to serve as d	lirectors until t	he first annual m	esting of
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