

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-88-461004

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Lake
County

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M. Schallman and Laura Schallman

(NAME AND ADDRESS)
his wife, in Joint Tenancy 405 Hickory Lane, Wheeling Illinois 60090

heirs, legal representatives and assigns, all the right, title, interest, claim, demand, or whatsoever DEBT-OR BECOMING

We may have acquired in, through or by a certain Mortgage, bearing date the 10th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88233076, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:
PARCEL 1:

BUILDING 21 UNIT 2 IN HARMONY VILLAGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 909.92 FEET OF LOT 25 LYING NORTH OF THE SOUTH 200 FEET OF SAID LOT (EXCEPT THE NORTH 40 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH 200 FEET OF LOT 25 IN ASSESSOR'S DIVISION AFORESAID AND THAT PART OF LOTS 1 AND 2 IN GROVE'S SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF DES PLAINES RIVER OF LOTS 26, 32 AND 33 IN ASSESSOR'S DIVISION IN SAID SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 200 FEET OF LOT 25, 909.92 FEET EAST OF THE WEST LINE OF LOT 25 TO A POINT ON THE SOUTH LINE OF LOT 2 IN GROVE'S SUBDIVISION 444.75 FEET OF SOUTH WEST CORNER THEREOF AND TOGETHER WITH THAT PART OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND SOUTH OF THE NORTH 747.64 FEET THEREOF (EXCEPT SOUTHWESTLY 46.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 ALSO KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT 22459972 AND ALSO FILED AS DOCUMENT LR 2720014 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 TO ROBERT L. MORRISSEY AND LYNNA A. MORRISSEY, HIS WIFE DATED OCTOBER 26, 1973 RECORDED DECEMBER 3, 1973 AS DOCUMENT NUMBER 22561063 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

together with all the

Permanent Real Est

Address(es) of premi

END OF REPORT.

Reg # 12007816

Witness _____ hand _____ and seal _____, this 23rd day of July 19 88.

Charles E. DeRivera E.V.P. (SEAL)

Charles E. DeRivera E.V.P.

James Worlin (SEAL)

James Worlin A.V.P.

This instrument was prepared by Scott Nowak (NAME AND ADDRESS) First American Bank of Lake County
One Bank Lane
Buffalo Grove, Illinois 60089

-88-461004

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

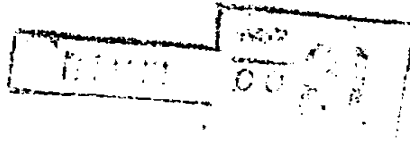
UNOFFICIAL COPY

MAIL TO:

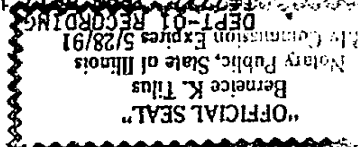
RICHARD E. PATINSKIN
PATINSKIN AND TORF
435 N. LA SALLE ST. SUITE 210
CHICAGO, IL. 60610

GEORGE E. COLE
LEGAL FORMS

88461004



COOK COUNTY RECORDER
#8745 # B * - 88 - 461004
DEPT-01 RECORDING
Notary Public, State of Illinois
Berniece K. Titus
My Commission Expires 5/28/91
\$13.25



Commission Expires May 28, 1991

Berniece K. Titus
NOTARY PUBLIC
day of July 19 88

GIVEN under my hand and seal this 23rd day of July 19 88 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Illinois Banking Corporation, and James Worlin, personally known to me to be the Asst Vice President of said corporation, and personally known to me to be the Vice Executive of said corporation, appeared before me this day in person and several acknowledged that as such Executive President and Asst Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

461004-88

UNOFFICIAL COPY

This instrument was prepared by Scott, Norko & Co., First American Bank of Lake County, Illinois, 60089

James Morlin A.V.P. (SEAL)
Charles E. Delavera E.V.P. (SEAL)

Witness hand and seal, this 23rd day of July 19 88

Permanent Real Estate Index Number(s): 03-12-302-107
Address(es) of premises: 405 Hickory Lane Wheeling Illinois 60090

together with all the appurtenances and privileges hereunto belonging or appertaining.

Property of Cook County Clerk's Office

Illinois, to wit: Cook County, State of

therein described as follows, situated in the County of Cook Illinois, in book 88233076 of records, on page 10, to the premises

May 19 88, and recorded in the Recorder's Office of Cook County, in the State of

We may have acquired in, through or by a certain Mortgage, bearing date the 10th day of

his wife, in joint tenancy 405 Hickory Lane, Wheeling Illinois 60090

James M. Schallman and Laura Schallman (NAME AND ADDRESS)

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M. Schallman and Laura Schallman

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

of the County of Lake and State of Illinois for and in consideration of the payment of

County

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Lake

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

LEGAL FORMS GEORGE E. COLE

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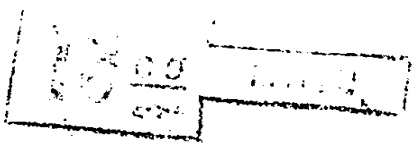
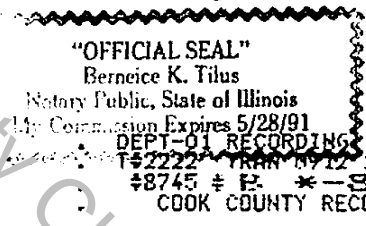
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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Berneice Tilus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles E. DeRivera personally known to me to be the Executive Vice President of First American Bank of Lake County a Illinois Banking corporation, and James Worlin, personally known to me to be the Asst Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Asst Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of July 1988.
Berneice K. Tilus
NOTARY PUBLIC

Commission Expires May 28, 1991



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: RICHARD E. PATINKIN
PATINKIN AND TORF
435 N. LASALLE ST. SUITE 210
CHICAGO, IL 60610
88461004

GEORGE E. COLE
LEGAL FORMS

88-461004

Property of Cook County Clerk's Office