

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Federal Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 180453-7

-88-461005

DEPT-01 RECORDING \$12.25
THE ABOVE SPACE FOR RECORDING
RECORDED JAN 09 10/06/88 10:58:00
88-461005
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto JAMES M. SCHALLMAN, A BACHELOR & LAURA A. COOPER, A SPINSTER

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25450135 to the premises therein de-
scribed to-wit:

SEE LEGAL DESCRIPTION RIDER HERETO ATTACHED:

LEGAL DESCRIPTION:

-88-461005

PARCEL 1:
BUILDING 21 UNIT 2 IN HARMONY VILLAGE, BEING A SUBDIVISION OF THAT
PART OF THE WEST 309.92 FEET OF LOT 25 LYING NORTH OF THE SOUTH 200
FEET OF SAID LOT (EXCEPT THE NORTH 40 FEET THEREOF) IN ASSESSOR'S
DIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO
THAT PART IN THE SOUTH 200 FEET OF LOT 25 IN ASSESSOR'S DIVISION
AFORESAID AND THAT PART OF LOTS 1 AND 2 IN GREWE'S SUBDIVISION OF THAT
PART LYING WEST OF THE CENTER OF DES PLAINES RIVER OF LOTS 26, 32 AND
33 IN ASSESSOR'S DIVISION IN SAID SOUTH WEST 1/4 OF SECTION 12, TOWN-
SHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED
AS LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE
SOUTH 200 FEET OF LOT 25, 909.92 FEET EAST OF THE WEST LINE OF LOT 25
TO A POINT ON THE SOUTH LINE OF LOT 2 IN GREWE'S SUBDIVISION 944.74
FEET OF SOUTH WEST CORNER THEREOF AND TOGETHER WITH THAT PART OF EAST
1/2 OF SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST
OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EASTERLY LINE OF WOLF
ROAD AND SOUTH OF THE NORTH 743.68 FEET THEREOF (EXCEPT SOUTHERLY 46.8
FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS
SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY,
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 ALSO KNOWN AS
TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973
AS DOCUMENT 22489972 AND ALSO FILED AS DOCUMENT 14-2720034 AND AS CREATED
BY THE 1972 FEEDS CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST
AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NO. 10440 TO
ROBERT J. MORRISBY AND LINDA A. MORRISBY, HIS WIFE DATED OCTOBER 26, 1972
RECORDED DECEMBER 13, 1972 AS DOCUMENT NO. 2251068 FOR ADDRESS AND

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DOLORES N. CUNAFAN, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

~~LAURA AND JAMES SCHALLMAN~~

~~1224 LOCKWOOD~~

~~BUFFALO GROVE, ILLINOIS~~

~~60009~~
RICHARD E. PATINKIN

FORM NO. N2400 JAN 85

PATINKIN AND TARRA
435 N. LA SALLE ST. SUITE 210
CHICAGO, IL 60610

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

12⁰⁰ MAIL

88461005

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MAPULION 02

RICHARD E. PATINKIN

PATINKIN AND TORF

435 N. LASALLE ST. SUITE 210
CHICAGO, IL 60610

Property of Cook County Clerk's Office

88-461005

88-461005

TRUST WAS FILED...
THE MORTGAGE OR DEED OF
RECORD IN WHOLE OFFICE
OF DEEDS OR THE REGISTER
OF DEEDS WITH THE REGISTER
OF DEEDS THIS RELEASE SHALL
BE IN FULL FORCE AND EFFECT

88461005

UNOFFICIAL COPY

FORM NO. 4400 JAN 88
RICHARD E. PATTERSON
435 N. L. ...
CHICAGO, IL 60610

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

~~LAURA AND JAMES SCHALLMAN
1224 LOCKWOOD
BUFFALO GROVE, ILLINOIS~~

Recorder's Box No. _____
Mall to: _____
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92
DOLores N. ...
"OFFICIAL SEAL"

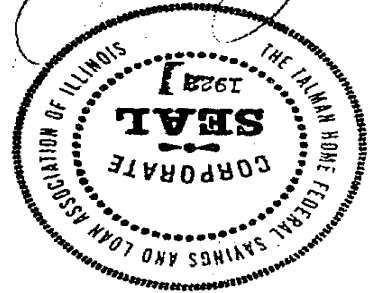
GIVEN under my hand and notarial seal, the day and year first above written.
and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talaman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By: _____
Loan Servicing Officer

Attest: _____
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 23rd day of SEPTEMBER, 1988.
Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.



Property Address: 405 HICKORY LANE WHEELING, ILLINOIS 60090
Permanent Index Number: 03223021070000

12.25
:00
:50

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-88-461005

COOK COUNTY CLERK
CHICAGO, ILL. 60601
RECEIVED
JAN 26 1988

STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, the undersigned authority, on this day personally appeared
BOB THE BAKER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

RICHARD E. PATRICK
PATRICK AND YARE
435 N. CASALE ST SUITE 210
CHICAGO, IL 60610

MAR 10 1988

BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1971 AND W/IN AS TRUSTEE FOR ROBERT J. MORRISSEY AND LINDA A. MORRISSEY, HIS WIFE, DECEASED, RECORDED DECEMBER 3, 1977...