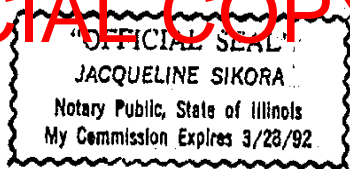


UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.



I, THE UNDERSIGNED, a notary public in and for the county in the state aforesaid, do hereby certify that MARJORIE MCCARTHY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of SEPTEMBER, 19 88.

Jacqueline Sikora
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

DEPT-02 \$7.00
T#1111 TRAN 0710 10/06/88 11:48:00
#1092 #A *08-461170
COOK COUNTY RECORDER

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

88461170

file

88461170

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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88451170

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16707-009k136

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, 5318-20 Kimbark Condominium Association, an Illinois general not-for-profit corporation

88451170

does hereby acknowledge satisfaction or release of the claim for lien against ANN MORROW

Above Space For Recorder's Use Only.

for One thousand three hundred eighty 00/100 (\$1,380.00) Dollars, on the following described property, to-wit:

Lots 36 and 37 in Francis Schell's Resubdivision of Block 26 in Kimbark's Addition to Hyde Park, being a Subdivision of the West half of the South East quarter of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 26290554

Permanent Real Estate Index Number(s): 255 2011 473 017 1022

Address(es) of property: 5318 S. Kimbark - Unit 5318 - 2, Chicago, Illinois 60615

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of September 1988

5318-20 Kimbark Condominium Association
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Marjorie McCarthy
Marjorie McCarthy

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MARJORIE MCCARTHY 1613 EAST 53RD STREET CHICAGO, IL. 60613

(Name and Address)

BOX 14

88451170