(individual to Individual)

88acas

| CAUTION; Consult a lawyer before usin makes any warranty with respect thereto | ig or acting under this form, <i>Nelther the publisher nor the seller of</i> , including any warranty of merchantability or litness for a particular | this form purpose. | |
|--|---|--|---|
| THE GRANTORS | 1 | | |
| Louis Silve | r and Robyn Silver, His | | \$12,25 788 12:08:00 |
| of the Village o | Deerfield County of Cook | - COOK COUNTY RECORDER | 44401 |
| State of Illinois | for and in consideration o | f / | |
| & other good & v | aluable consideration paid | ; \ \ | CO.NO. 016 |
| CONVEY and WAR | RRANTto | | 197058 |
| Patricia M. | Steffen, | 60047 | 18 (1000) |
| / | t, Lake Zurich, Illinois | (The Above Space For Recorder's Use O | |
| | AND ADDRESS OF GRANTEES) THOM, but in JOINT TENANCY, the foll | owing described Real Estate situated in the | 3 2 |
| County of Cook in the State of Illinois, to wit: | | | 22 s |
| | | | 一部の大品町 |
| (legal descripti | on as attached) | a de la companya de La companya de la co | |
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| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of | | | e co |
| Illinois. TO HAVE AND | TO HOLD said premises not in tenar cy | n common, but in joint tenancy forever. | o ∞ |
| Permanent Real Estate Index Number(s): 04-10-315-032. | | | |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 04-10-315-032. Address(es) of Real Estate: 1545 Shermer Road, Northbrook, Illinois DATED this 20th day of September 1988 | | | |
| | DATED this2 | Oth day of September 1988 | TEV F |
| | (SEAL) X | Robyo (SEAL) | |
| PLEASE Louis | Silver Ro | by Silver | |
| TYPE NAME(S) | (SEAL) | (SEAL | |
| BELOW | | | |
| | | 175. | 0 |
| State of Illinois, County of | Cook ss. 1, | the undersigned, a Notary Public in and fassaid, DO HEREBY CERTIFS the | |
| | Louis Silver and R | obyn Silver, his wife, | ≥ d in |
| | narsonally known to me to be the same n | ersonswhose names_are_subscribe | SWS ANSA |
| IMPRESS | to the foregoing instrument, appeared b | pefore me this day in person, and acknow | · 1000000000000000000000000000000000000 |
| SEAL HERE | edged thatth_e_y signed, sealed and defree and voluntary act, for the uses and | purposes therein set forth, including the | |
| | release and waiver of the right of homest | | \$ 2 |
| | 20th (| September ,88 | A.P. |
| | official seal, this | day of Color | स इ.स. त |
| Commission expires 6- | | NOTARY PUBLIC | 3 8 8 6 6 |
| This instrument was prepar | ed by Cheryl Axley, 38 | S. Main Street, Mount | |
| This instrument was prepared by Cheryl Axley, 38 S. Math Street, Mount Prospect, Illinomisand address) 60056 | | | |
| FNUIND | R MCGLYNN JP. | SEND SUBSEQUENT TAX BILLS TO: | |
| CO //I T | Anic Co. 1 (101 | Patricia M. Steffen | |
| MAIL TO: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 1000/V 401 | 1545 Shermer National Northbrook, (Adolestinois 60062 | |
| (CHICAGO | (CIN State and Zo) | | |
| · | tanti mino monetali | (City, State and Zip) | |

(City, State and Zip)

OF

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Warranty Deed INDIVIDUAL TO INDIVIDUAL

OT

Property of Coot County Clert's Office

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GEORGE E. COLE®

UNOFFICIAL COPY 3 4

THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, 10 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAULS RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION TO AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST.) PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOTA 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST; TO THE CENTER LINE OF THE: NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE IST AUDITION TO MORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS DEGINNING AT THE MORTH WEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 50.31 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 45.50 FEET TO A POINT WHICH IS 50.46 FEET EAST OF THE WEST LINE OF SAID TRACT: THENCE MEST ALONG A LINE PARALLEL TO THE HORTH LINE OF SAID TRACT, 50.46 FEET: TO THE WEST CIPS OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT! 45.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 8, 9 MD 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WIST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEEL THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF MAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL, RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF MAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 20.0 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 10.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN SAID DECLARATION OF EASEMENT DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19206134 AND AS CREATED BY DEED FROM STATE NATIONAL BANK, TRUST NUMBER 5300 TO RUTH AFFELDT DATED DECEMBER 11, 1978 AND RECORDED JANUARY 12, 1979 AS DOCUMENT 24800818 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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